

This instrument was prepared by

(Name) Curtis White Companies, Inc.

(Address) P.O. Box 679, Leeds, AL 35094



*Jefferson Land Title Services Co., Inc.*

316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8820

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

*Mississippi Valley Title Insurance Company*

**MORTGAGE—** Second Mortgage

1049

**STATE OF ALABAMA**

Shelby

COUNTY }

**KNOW ALL MEN BY THESE PRESENTS:** That Whereas,

Hazel Alexander

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Curtis White Companies, Inc.

(hereinafter called "Mortgagee", whether one or more), in the sum

of Eight thousand dollars and no/100 (\$8,000.00)----- Dollars  
(\$ 8,000.00 ), evidenced by

Payment to be made at \$1,600.00 One thousand six hundred dollars and no/100-----per  
month till paid in full.

Maturity Date being June 13, 1986

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Hazel Alexander

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Commence at the North West Corner of the S E  $\frac{1}{4}$  of S W  $\frac{1}{4}$  of Section 35, Township 17, Range 1 East, from said corner run South along said Quarter line a distance of 634 feet for a point of beginning, continue along the same course a distance of 686 feet more or less to the South West corner of said Quarter. Thence turn left 90 deg and run along South line of said forty a distance of 1320 feet more or less to the South East corner of said forty, thence turn 90 deg left and run North along the East line of said forty a distance of 1320 feet more or less to the North East corner of said forty, thence turn left 90 deg and run West along the North line of said Forty a distance of 686 feet to a point; thence in a straight line to a point of 634 feet South of the North West corner and being on the West line to the point of beginning. Containing 34.5 acres more or less in the above described Quarter Section.

The above Grantor does hereby Grants to the Grantee an Easement being twenty feet wide such being for the purpose of ingress and egress and to run with the land herein conveyed.

Title not examined

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

P.O. Box 679  
Leeds AL 35094

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IN WITNESS WHEREOF the undersigned

have hereunto set her signature and seal, this

13th day of January , 19 86

Edythe McClary (SEAL)

.....(SEAL)

(SEAL)

..... (SEAL)

Jefferson

**COUNTY**

I, Joseph C. White

**, a Notary Public in and for said County, in said State,**

hereby certify that Hazel Alexander

whose name was signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance was executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of January, 19 86

**Notary Public.**

THE STATE of

I CERTIFY THIS

COUNTY

I, \_\_\_\_\_, dated \_\_\_\_\_, at \_\_\_\_\_, MI 9: 35

, a Notary Public in and for said County, in said State,

whose name as James H. [illegible] of  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal, this the

**day of**

1. Deed Tax 12.00

2. Mtg. Tax 19.00

3. Recording Fee 2.00

A Indexing Fee 1.00

TOTAL	1800
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TOTAL

# MORTGAGE DEED

10

**Return to:**

### Recording Fees

**Deed Tax \$**

**This form furnished by**

*Gallerson Land Fills Services Co., Inc.*

... 1041; 8 PHONG (205)-320-4020

U.S. DEPT. OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

RECEIVED

**AGENTS FOR**  
***Missouri Valley Cattle Company***