

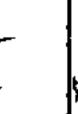
This Form furnished by:

This instrument was prepared by

(Address) IRMINGHAM, ALABAMA

(Name) COURTNEY H. MASON, JR. P. O. BOX 360187

1042



Cahaba Title. Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689 Pelham, Alabama 35124 Phone (205) 988-5600

Policy Issuing Agent for SAFECO Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE AND NO/100TH (\$1.00) DOLLAR

to the undersigned grantor, ALB, LTD., AN ALABAMA LIMITED PARTNERSHIP (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

DAVID EARL McCURRY AND WIFE, KATHY EMMA McCURRY

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, SHELBY COUNTY, ALABAMA, TO-WIT: situated in

Lot 9, Block 4, according to the map and survey of Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7 page 16, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

And as further consideration, the herein grantees expressly assume and promise to pay that certain mortgage to Guaranty Federal Savings and Loan Association and assigned to Morris Mortgage Corporation in Mortgage Book 56, Page 415, and re-assigned to Mid-States Mortgage Corporation in Mortgage Book 56 page 711, in the Probate Office of Shelby County, Alabama, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

Grantees' Address: 1060 WINTER-HAVEN Dr.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

11	N WITNESS WHEREOF, the said GRANTOR, by its	President,	DAVID J.	DAVIS			
who is a	authorized to execute this conveyance, has hereto set its	signature and	seal, this the 18	BTH day of	MARCH,	19	86
A TTES'	T. STATE OF MAN DISCHARGE CO.	ALB,	LTD., BY FEI	ERAL PROP	ERTIES,	INC.	A

I CENTER Y THIS INSTITUTE WAS INSTITUTE. 1986 HAR 20 AH 9: 01 1. Deed Tax DAVID J. DAVIS

STATE OF ALABAMA 2. Mtg. Tax
COUNTY OF SHELBY

3. Recording Fee 250

4. Indexing Fee <u>100</u>

THE UNDERSIGNED a Notary Public in and for said County in said State, hereby certify that DAVID J. DAVIS

whose name as THE President of ALB, LTD., BY FEDERAL PROPERTIES, INC., AS GENERAL PARTNER
a KNYROWEN 18 signed to the foregoing conveyance, and who is known to manuacklic Wiedged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority resources the same voluntarily for and as

the act of said xxxxxxxxiixxx partnership. 18TH Given under my hand and official scal, this the

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Form ALA-33

Notary Public