

1090

(ADDRESS)

1

1

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____

Dobbs Realty & Development Co., Inc. on August 5, 1985

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in _____ Book No. 038 , Page No. 577

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lots 7, 8, 9 and 11, according to the survey of Mountain Park, Second Sector, as recorded in Map Book 9, Page 147, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS TRUE

1986 MAR 20 PM 12:37

James H. Henderson
JUL 31 1947

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 19th day of March, 19 86.

Central Bank of the South

Bv

Its: Corp. Real Estate Officer

1

1

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Anthony M. Robbins whose name as Corp. Real Estate Officer of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of March

Notary Public

MY COMMISSION EXPIRES MAY 23, 1987

Form No. 99/33-1216 Rev. 7/79