

This instrument was prepared by

(Name) Summey B. Higgins, Jr. 1037

(Address) 300 Cahaba Park South, Suite 130, Birmingham, Alabama 35243

CORPORATION FORM WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Nine Thousand Five Hundred (\$29,500) DOLLARS,

to the undersigned grantor, Acton Homes, Inc. a corporation,
in hand paid by W. L. Hollis Construction Co., Inc.

the receipt of which is hereby acknowledged, the said GRANTOR

does by these presents, grant, bargain, sell and convey unto the said GRANTEE

the following described real estate, situated in Shelby County

Lot#44 According to the survey of Southern Pines, 5th Sector as recorded in Map Book 9 Page 106 in the Probate Office of Shelby County, Alabama Situated in Shelby County, Alabama.

Mineral and Mining Rights excepted
Subject to Taxes for 1986

Subject to restrictions, building lines, easements and agreements with Alabama Power Company of Record.

\$29,500.00 of the purchsse price recited above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their

heirs and assigns forever.

And said GRANTOR, Acton Homes, Inc. does for itself, its successors and assigns, covenant with said GRANTEE, W.L. Hollis Construction Co., Inc. his, her or their

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its

President, Danny F. Acton, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of March, 19 86

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 20 AM 8:48 Secretary

By Danny F. Acton President

STATE OF Alabama

RECORDING FEES

COUNTY OF Shelby

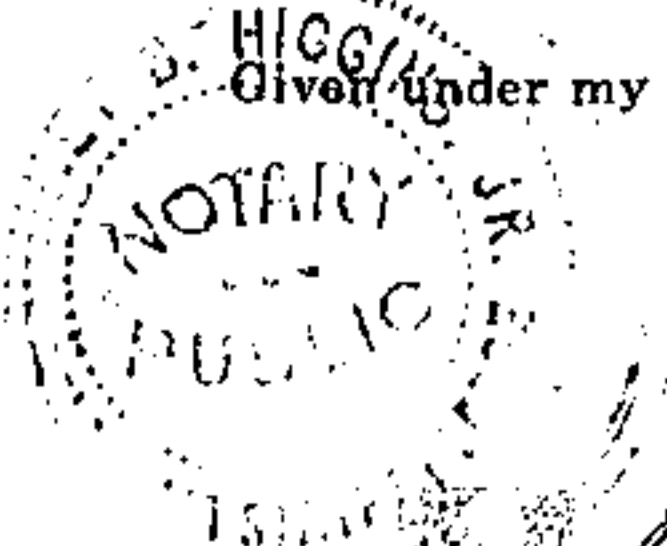
Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

I, Summey B. Higgins, Jr. a Notary Public in and for said County, in said State, hereby certify that Danny F. Acton whose name as the President of Acton Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of March, 19 86



Summey B. Higgins, Jr. Notary Public

My Commission Expires March 21, 1989