THIS INSTRUMENT WAS PREPARED BY: Sherry Ellis, as an employee of SOUTH STATES MORTGAGE CORPORATION 213 Gadsden Highway, Suite 225 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

	JEFFERSON COUNTY)
	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
	a corporation, for value received to it in hand paid by MORTGAGE CORPORATION OF THE SOUTH does hereby grant, bargain, sell and convey and
	assign unto MORTGAGE CORPORATION OF THE SOUTH , all its right, title
	and interest in and to a certain mortgage executed to it by Michael John McBride and
	wife, Nina Antoinette McBride the 14th day of March, 19 86, and
	recorded in Real Volume 064 , Page 584 , of the records of the
	Probate Office of Shelby County, Alabama; and, together with the debt
	secured thereby and all right, title and interest in and to the property
	therein described.
	IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
	has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
	President, and attested by James R. Tarrant, III, its Secretary, (and its
	corporate seal to be hereto affixed), this the day of March, 19_86
APME 589	
12	SOUTH STATES MORTGAGE CORPORATION
¥ PAGE	SOUTH STATES HORTGAGE CORPORATION
. 064mg	BY: LARRY R. HALLARD
900K 064PMG	LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT
8	BY: LARRY R. HALLARD
8	BY: LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT ATTEST:
8	ATTEST: RECORDING FEES STATE OF ALA SHELBY CO. Recording Fee \$250 I CERTIFY LINES
30 x004	ATTEST: ATTEST: RECORDING FEES STATE OF ALA SHELBY CO. RECORDING FEES BY: Ana (January at I CERTIFY I'M'S INSTRUMENT WATERLE Index Fee 100 ITST SECRETARY:
30 mos	ATTEST: ATTEST: RECORDING FEES STATE OF ALA SHELDY CO. I CERTIFY THIS INSTRUMENT WAS THE E Index Fee 100 STATE OF ALABAMA STATE OF ALABAMA STATE OF ALABAMA STATE OF ALABAMA BY: LARRY R. HRULARD RECORDING FEES RECORDING FEES RECORDING FEES INSTRUMENT WAS THEE Index Fee 100 STATE OF ALABAMA STATE OF ALABAMA STATE OF ALABAMA AND ALABAMA
30 mos	ATTEST: RECORDING FEES STATE OF ALARAMA Its: SENIOR VICE PRESIDENT RECORDING FEES RECORDI
30 3004 F. C.	ATTEST: ATTEST: RECORDING FEES SHAFF OF MIA SHIP FOR Recording Fee STATE OF ALARAMA DEFFERSON COUNTY I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.