THIS INSTRUMENT PREPARED BY:	(NAME) Fran	Seale, Corr	. Real Estate	e Dept.	
	(ADDRESS) - CENT	RAL BANK OF	THE SOUTH		
	(ADDRESS) P. O.				
STATE OF ALABAMA)	INGHAM, ALAB	MININ 33290		
COUNTY OF laffances	PA	RTIAL RELE	ASE OF RECO	RDED LIEN	
COUNTY OF Jefferson	,				
KNOW ALL MEN BY THESE PRI	ESENTS, That, Centi	ral Bank of	the South		a corporatio
does hereby release from the lien of that	certain mortgage ex	ecuted by			
<u>Crestwood Homes, Inc.</u>			on	June 20, 19	85
which said mortgage was recorded in the	office of the Judge	of Probate Court	of	Shelby	Count
Alabama, in	Book No	031	, Page No.	468	
(and assigned to	in	, _	Book No		
Page No.) the following do	scribed property	and none other:		
Lot 24, according to the sur	_				in Man
Book 9, Page 100, in the Pro	obate Office o	f Shelby Co	unty, Alabama		ти пар
Lot 18, according to the sur Book 9, Page 100, in the Pro	rvey of Chanda	Terrace, F	irst Sector,	as recorded	in Map
rook sy rage 100, the the rate	space office o	i Sherby Co	uncy, Alabama	•	
Said mortgage shall continue in ful	Il force and effect wi	th respect to the	other property cov	ered thereby.	
In Witness Whereof, Central Bank	of the South			a corporation, ha	s caused the:
presents to be executed this11th	day of	March		5	
-	-		1		
SINTE OF ALL SHOWS TO CERTIFY	THE SHIFE	Central Ban	the Sou	ith //	
1986 MAR 19	M 11: 06	ву	Jol. lu	11	
1986 MAR 13	·		p. Real Estat	te Officer	
STATE OF ALABAMA JUSTICE	the and the Rac	250			
STATE OF ALABAMA 30000	Ind	700	-		
COUNTY OF Jefferson)	350			
I, the undersigned Notary Public, I	in and for said Count	y in said State. h	ereby certify that		
	whos				cer
Central Bank of the South					
					nt, and who he
known to me, acknowledged before me				-	ne -
as such officer and with full authority, e.	Aucuted the same vol				
Given under my hand and Official seal th	nis <u>11th</u> day of		March Ctil	<u>86</u>	
		1	2017.5	1 32	
		There	ed as	ede	· · · · · · · · · · · · · · · · · · ·
entrel Bank P.O.Box - 10566		Notary Pub	MY COMMISSION E	XPIRES MAY 23, 1987	;
P.O.BOX-10566					

6

Form No. 99/33-1216 Rev. 7/79