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This instrument was prepared by 1013-
(Name) William J. Wynn, Attorney at Law
(Address) 2027 Second Avenue North, Birmingham, Alabama 35203

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
JEFFERSON } COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, A. C. Young, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Brantley Homes, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Begin at the intersection of the east line of County Highway 105 and the north line of the SW 1/4 of the NW 1/4 of the NW 1/4, Section 13, Township 20 South, Range 3 West; thence east on said north line to the northwest line of Montevallo - Ashville Road; thence southwesterly on the road right-of-way to the intersection of the east right-of-way of County Highway 105; thence northerly on said highway right-of-way 260 feet to the point of beginning, more particularly described as follows:

Commence at the intersection of the East line of County Highway 105 and the North line of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter, Section 13, Township 20 South, Range 3 West, Huntsville Meridian; run thence East on said North line for 188.41 feet to the apparent Northwest line of the Montevallo-Ashville Road; run thence South 34 deg. 27 min. 06 sec. West along said line for 356.12 feet to the intersection of the East right of way of Shelby County Highway 105; run thence in a Northeasterly direction along said right of way of County Road 105 along a curve to the left having a chord bearing North 02 deg. 32 min. 44 sec. East and a chord distance of 293.95 feet and an arc distance of 294.69 feet to the point of beginning. Said land being in Section 13, Township 20 South, Range 3 West, Shelby County, Alabama.

Continued

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I A. C. Young have hereunto set my hands(s) and seal(s), this 12
day of March, 19 86.

(Seal) A. C. Young (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF ALABAMA }
JEFFERSON } COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that A. C. Young whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this March day of March, A. D., 19 86

Thelma J. Young
Notary Public

W. J. Wynn

BOOK 064 PAGE 085

According to survey of M. W. Wolfe, Ala. Reg. No. 14978, dated January 30, 1986.

The above property is not the homestead of A.C. Young.

Subject to:

1. Ad Valorem taxes due and payable October 1, 1986.
2. Guy wires, anchors and old fence lines as shown on survey of January 30, 1986.

BOOK - 064 PAGE 685 - A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 19 PM 1:20

R. H. ...
JUDGE OF PROBATE

1. Deed Tax	\$ 400
2. Mtg. Tax	
3. Recording Fee	500
4. Indexing Fee	100
TOTAL	1000

RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

This Form Furnished by

LAND TITLE COMPANY OF ALABAMA

317 NORTH 20th STREET
BIRMINGHAM, ALABAMA 35203

RECORD FEE \$