

This instrument was prepared by

943
HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Sam D. Adkins, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Sam D. Adkins, a single man

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

A parcel of land situated in the E $\frac{1}{2}$ of Section 20, Township 22 South, Range 3 West, described as follows:

Commence at the NW corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 20, and go East along the North boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 80.67 feet; thence South 25 deg. 08 min. West for 51.40 feet to the point of beginning; thence North 64 deg. 52 min. West for 243.18 feet; thence South 25 deg. 08 min. West for 349.30 feet to the North boundary of Aldrich Road; thence three (3) courses along said North boundary as follows: (go South 59 deg. 43 min. East for 222.95 feet; thence South 27 deg. 54 min. West for 10.00 feet; thence South 62 deg. 06 min. East for 126.63 feet); thence North 22 deg. 55 min. 26 sec. East for 385.70 feet; thence North 64 deg. 52 min. West for 90.00 feet to the point of beginning, containing 2.87 acres, more or less.

Sam D. Adkins is the survivor of the two grantees on deed recorded in Deed Book 236, Page 768 in the Probate Office of Shelby County, Alabama, the other grantee, Saxon Adkins, being deceased.

Grantee's address:

✓ P. O. Box 105
Montevallo, Alabama 35115

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 18 AM 11:18

JUDGE OF PROBATE

1. Deed Tax	\$ 50
2. Mtg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	1.00
TOTAL	4.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 15th

day of March, 19 86

(SEAL)

Sam D. Adkins

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority,
in said State, hereby certify that Sam D. Adkins, a single man

a Notary Public in and for said County.

Whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of March, A.D. 19 86

Bursten H. Kimbrell