

STATE OF ALABAMA)
Shelby) SS:
COUNTY)

77086-7

913
ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Edward M. Brazo

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 040 page 703 *, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. *The aforesaid Mortgage was corrected and re-recorded on January 21, 1986 in Book 058, page 134. To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 10th day of March, 1986.

ATTEST:

By: Lila Childree
Its: Closing Supervisor

REAL ESTATE FINANCING, INC.

By: Carol Van Houten
Its: Second Vice President

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	\$ <u>4.50</u>

STATE OF ALABAMA,)
Montgomery)
COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Carol Van Houten, whose name as Second Vice President of Real Estate Financing, Inc. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 10th day of March, 1986.

Mary Page
Notary Public

(Seal)

My Commission expires: August 22, 1986

This Instrument was prepared by:
Donna Giddens

✓ REAL ESTATE FINANCING, INC.
P.O. Box 669
Montgomery, AL 36195

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAR 18 AM 9:51

JUDGE OF PROBATE

BOOK 064 PAGE 489