

This instrument was prepared by

942
HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Walter R. Adkins, Jr. and Sam D. Adkins

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Sam D. Adkins

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

T-22-S, R-3-W

Commence at the NW corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 20, and go East along the North boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 80.67 feet; thence South 25 deg. 08 min. West for 51.40 feet to the point of beginning; thence North 64 deg. 52 min. West for 243.18 feet; thence South 25 deg. 08 min. West for 80.0 feet to a point; thence at an angle of 90 deg. 0 min. to the left a distance of 243.18 feet; thence at an angle of 90 deg. 0 min. to the right for a distance of 300.0 feet to a point on the North boundary road to Aldrich; thence at an angle of 87 deg. 14 min. to the left a distance of 105.00 feet; thence run North 22 deg. 55 min. 26 sec. East for 385.70 feet; thence North 64 deg. 52 min. West for 90.0 feet to the point of beginning.

This deed is executed for the purpose of correcting the description contained in deed dated 2/19/86, recorded in Real Book 061, Page 316 in the Probate Office of Shelby County, Alabama.

Grantee's address:

✓ P. O. Box 105

Montevallo, Alabama 35115

BOOK 064 PAGE 541

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Corrected
1986 MAR 18 AM 11:17

1. Deed Tax	\$	_____
2. Mtg. Tax		_____
3. Recording Fee		<u>2.50</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>3.50</u>

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 15th
day of March, 19 86.

(SEAL)

Walter R. Adkins, Jr.

(SEAL)

(SEAL)

Sam D. Adkins

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority,
in said State, hereby certify that

Walter R. Adkins, Jr. and Sam D. Adkins

a Notary Public in and for said County.

Whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of March, A.D. 19 86.

Burteen H. Kimbrell
Notary Public