				tax not	
This instrument was prepared by			2006 1	Jack Claude Hattlett 2006 Water Edge Drive Birmingham, AL	
(Name)	RY L. HALCOMB TTORNEY AT LAW D MONTGOMERY HIGHWAY	—— र्स् _र	BLIMI	agnam, Au	
	noo, Alabama 38200				
Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama					
STATE OF ALABAMA	· į	WNO	W ALL MEN BY TH	ret dorerime	
COUNTY OF SHELE	SY ,	MO	W ALL MEN DI IN	(\$ 181,000.00)	
That in consideration of	One hundred eighty-	one thousand	one hundred and n	- · · · · · · · · · · · · · · · · · · ·	
to the undersigned grant	tor, Mangrum Homes,	Inc.		a corporation	
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Jack Claude Hatchett (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit:					
Lot 310, according to Tenth Addition, as r	to the Survey of Rive recorded in Map Book nelby County, Alabama	8, page 47, i	_		
Minerals and mining	rights excepted.				
Subject to taxes for	1986.				
Subject to restricti Alabama Power Compar	····			agreement with	
STATE OF ALA. I CERTIF INSTRUMENT 1986 MAR 17	SHELBY 60. Y THIS Y THIS 2. Mti PH 2: 16 3. Re 4. Inc.	d Tax \$ /8/19 g. Tax cording Fee 29 dexing Fee 1			
				ions forever	
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.					
IN WITNESS WHI authorized to execute this	EREOF, the said GRANT conveyance, hereto set it:	OR by its s signature and a	seal,	President, who is	
this the 13th da	y of <u>March</u>	·	, 19 <u>86</u> .		
ATTEST:			Mangrum Ho		
	Secretary		Convin 2	1. Trangeum	
STATE OF ALABAMA)			President	
COUNTY OF JEFFERSON I, Larry L. I		a]	Notary Public in and f	or said County, in said State,	
hereby certify that Erwin	n H. Mangrum				
whose name as to the foregoing conveys of the contents of the co and as the act of said corp	nce, and who is known to enveyance, he, as such of	grum Homes, in the second seco	dged before me on th	a corporation, is signed as day that, being informed and the same voluntarily for	
Given under my ha	nd and official seal, this th	13th (tay of Match	1986	
FORM-22 My Com	mission Expires January 23, 1	990 Larry	. Halcomb Notar	y Public	

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