DISCHARGE OF MORTGA	3E — Short		864	ONLAND SEMACE AN	HOM MICH 1990 FORM Q-3
				19.82	
	Gregory B. Pen	dleton and	wife, Karen N	I. Pendleton	
and recorded in		Register of [leeds for <u>Shel</u>	corporation by County, A	labama , in
•	reby discharged.			Marah	
	iand and seal this. d Delivered in presence	a of .		March	
Attest:	t Vice Presider	<u>i_</u> }-	Merchants & P	unters Bank	(L. S.)
Wind Auditor			ts Excutive V	ce President	
	CORP	ORATE A	CKNOWLEDGI	MENT	
, [*t*;	1a \				
حرار الم		88.			
	14th day of	March	19 86 , bef	ore me, a Notary Public	within and for said
, W'' '''' — — — — — — — — — — — — — — —	peared Agnes N		and	T D V-13.	
to me personally kno	wn, who, being each b	y me duly swo		are respectively the	
Executive Vice	Presidenta, Exe	cutive Vic	e Presigent a	nd Auditor of Me	rchants & Plan
				said instrument is the o d Corporation by autho	
Directors, and said_	John P. Kelly	<u>/</u>	and Agnes M.	Niven	_acknowl <u>edg</u> ed sald
instrument to be the	free act of said Corpo		Land.	a Alan	11000
	STATE OF MANS	PELSTUS. TidS	TUNIAL		ounce
•	INSTRUMENT	MS FILEB	Notary Public	Alabama State County	State
(Seal)			My Commission	Expires A Laboration	Example (1
	1986 MAK 17	יטיטווא	Pac. 255		
•	- Service	Landy 2	70		
	1986 MAR 17	MEMIL TO	٠ ع		
			, /		n (1
		County of Received I			
	D. 19_	of Bive	REG .)ischarge (
	8 I [—] I I	ਕੂ ਹੋ	GIS PER C		
		흑			S E
		6	ER'S		유 🚡
		Record	S	5	
		this	의 보 기를		
<u> </u>	on	<u> </u>	FICE,		FORM OF
- ∦	page		ji ji si s		II ———— II
Register	c ≤		<u>'''</u>		tgage
iste	"		-		Je
	and of	"			li II