09-54-70766 STATE OF ALABAMA Loan number SS: HOUSTON COUNTY) ASSIGNMENT OF MORTGAGE -First Southern Federal Savings For value received, the undersigned and Loan Association hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Mark A. Tharp and Terri J. Tharp the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby. County, Alabama in 060 , together with the debt thereby secured and the note therein page described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th 064rac: 41 March 5 198 6 Fifst Southern Federal Savings and Loan Association ATTEST: By: BOOK Its: Assistant Its: Vice President STATE OF ALABAMA, SS: HOUSTON COUNTY I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis . whose name as Vice President of First Southern Federal Savings and Loan Association a Corporation , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation / Given under my hand and official seal this 13th day of March 198 6. I CERTIFY THIS

(Seal)

My Commission expires: 10/8

Rec 250

This State This prepared by: Beverly Davis
First Southern Federal Savings and Loan Association
Post Office Box 7006

INSTRUMENT WAS PRAIL

Notary Public

Dothan (25) 36302