

DEED, STATUTORY WARRANTY

PRINTED AND FOR SALE BY ZAC SMITH STATIONERY CO., B'HAM

The State of Alabama,
SHELBY COUNTY,

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of One Dollar (\$1.00) and for the purpose of correcting that certain deed recorded in Real Volume 45, Page 177, in the Probate Office of Shelby County, Alabama to the undersigned grantor Metro Group, Inc., a corporation

in hand paid by Randall H. Goggans the receipt whereof is acknowledged the said Metro Group, Inc., a corporation

doES grant, bargain, sell and convey unto the said Randall H. Goggans an undivided one-half interest in and to

the following described real estate, to-wit:
Commence at the Northeast corner of the Southeast One-Quarter of the Northeast One-Quarter of Section 10, Township 21 South, Range 3 West; run thence in a Westerly direction along the North line of said Quarter-Quarter section for a distance of 793.55 feet to the point of beginning. From the point of beginning thus obtained, thence continue along last described course for a distance of 511.27 feet; thence turn an angle to the left of 90 degrees and run in a southerly direction for a distance of 859.54 feet to a point on the Northerly right-of-way line of Shelby County Road No. 264; thence turn an angle to the left of 91 degrees, 41 minutes, 31 seconds and run in an Easterly direction along the Northerly line of said Shelby County Road No. 264 for a distance of 511.49 feet; thence turn an angle to the left of 88 degrees, 18 minutes, 29 seconds and run in a Northerly direction for a distance of 844.44 feet to the point of beginning. Said parcel containing 10 acres.

Subject to: 1985 taxes, all mortgages, liens and restrictions of record,

situated in Shelby County, Alabama.

To have and to hold the said above described property unto the said party of the second part, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and unto his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor by its President, who is authorized to execute this conveyance, hereto set its signature and seal,

By *[Signature]*, this 12th day of March, 1986.

METRO GROUP, INC.

By *[Signature]* Its President (Seal)

WITNESSES:

(Seal)

(Seal)

(Seal)

Cahaba Title

STATE OF ALABAMA)
JEFFERSON COUNTY)

BOOK 064 PAGE 210

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert C. Barnett, whose name as President of Metro Group, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 12th day of March, 1986.

Shirley D. Lunsford
NOTARY PUBLIC

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
Corrected
1986 MAR 14 AM 9:11
JUDGE OF PROBATE

1. Deed Tax \$ Corrected
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.00

THE STATE OF ALABAMA, }
County }

I, _____ in and for said County, in said State, hereby
certify that on the _____ day of _____, 19____, came before me the
within named _____ known to me (or made known to me),
to be the wife of the within named _____
who, being examined separate and apart from the husband, touching her signature to the within _____
_____, acknowledged that she signed the same of her own
free will and accord, without fear, constraint or threats on the part of the husband.

In witness whereof, I hereunto set my hand, this _____ day of _____ A. D. 19____.

Return to:
AppeGate Realty Inc.
150 Old Towne Pl.
Bham. TO 35216

Deed, Statutory Warranty

THE STATE OF ALABAMA

County _____

I, _____
Judge of the Probate Court of said County, hereby
certify that the foregoing conveyance was filed for
registration in this office on the _____ day of _____
_____, 19____, and was recorded
in Vol. _____ Records of Deeds,
Pages _____ on the
_____ days of _____, 19____.

Judge of Probate.

Recording Fee, \$ _____

State Tax \$ _____

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