

761

ASSIGNMENT OF MORTGAGE

This instrument prepared by:
Debbie Norris
National Heritage Mtg. Corp.
P.O. Box C
Birmingham, Al 35201
06-02114-02

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by Mortgage Corporation of the South hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by James R. Maxwell and wife, Elizabeth D. Maxwell and recorded in Volume 062, Page 703, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by J. Robert McGrath, its President on the 4th day of March, 19 86.

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SEAL BY CL.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAR 14 AM 10:00

NATIONAL HERITAGE MORTGAGE CORPORATION
BY J. Robert McGrath

ATTEST
[Signature]
SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that J. Robert McGrath, whose name as President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of March, 19 86.

National Heritage
Mortgage Corporation
2100 16th Avenue South
Ash Place Building, Suite 104
Post Office Box C

[Signature]
NOTARY PUBLIC
EXPIRATION 5/24/88