THIS INSTRUMENT PREPARED BY: (NAME) Central Bank of the South 150 Dexter Ave., Montgomery, AL 36104 (ADDRESS)\_ STATE OF ALABAMA **FULL SATISFACTION OF RECORDED LIEN** SHELBY **COUNTY OF** KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South f/d/b/a \_\_\_\_\_, a corporation, Central Bank of Montgomery acknowledges full payment of the Indebtedness secured by that certain mortgage executed by\_\_\_\_\_\_ Alabama 4-H Club Foundation, Inc. August 1, 1980 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in \_\_\_\_\_\_ Book No. 405 \_\_\_\_\_, Page No. 855 1986 HAR 14 AM 10: 27 In Witness Whereof, Central Bank of \_\_\_\_\_the South \_\_\_\_\_, a corporation, has caused these presents to be executed this 5th day of March . 1986. the South Central Bank of 2 its: Operations Officer STATE OF ALABAMA COUNTY OF MONTGOMERY I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_\_\_ \_\_\_\_whose name as \_\_\_Operations Officer Betty K. Robertson Central Bank of the South \_\_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,... as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 5th day of March , 19 86.

MY COMMISSION EXPRESS 3-19-89