

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020	
CORRECTIVE DEED (Name) Courtney H. Mason, Jr.	
PO Box 360187	
(Address) Birmingham, AL 35236-0187	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP	
STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS,	
SHELBY COUNTY  That in consideration of one hundred thirty four thousand and sixty-four & NO/100th	(\$134,064.00)
That in consideration or	
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged,  Meredith Edward Lyemance, an unmarried man	wc,
(herein referred to as grantors) do grant, bargain, sell and convey unto	
Jeffery L. Thompson and Deborah A. Benson, both single persons	
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated i	in
Shelby County, Alabama to-wit:	
Lot 28, Block 2, according to the Town of Adam Brown, Phase 2, as reconstruction of Shelby County, Alabama.  Subject to existing easements, restrictions, set-back lines, rights of	
limitations, if any, of record.	
\$107,250.00 of the above recited purchase price was paid from a mortgage closed simultaneously herewith.	ge 1oan
Grantees' Address: 3059 Old Stone Drive Birmingham, AL 35243	
THIS DEED IS BEING RE-RECORDED TO SHOW THE CORRECT MARITAL STATUS OF THE GRANTEES, AND ALSO THE CORRECT STREET ADDRESS.  1. Deed Tax \$	THIS FILLED RECEED IN 11: 39  CRANTEES, their heirs a unless otherwise noted utors and administrators
IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 8th	
Saday of November 19 85	
STATE OF ALA SHELBY CO.  I CERTIFY THIS  OF ALA SHELBY CO.  (Seal)  Meredith Edward Lyemance	(Scal)
30.50 1985 NOV 14 AN 8: 29 (Seal)	(Seal)
JUCGL (FIRUSATE	(Seal)
STATE OF ALABAMA  Geheral Acknowledgment	•
SHELBY COUNTY	
THE UNDERSIGNED  hereby certify that  Meredith Edward Lyemance, an unmarried man	id County, in said State,
is	acknowledged before me
on this day, that, being informed of the contents of the conveyance he executive here.	_
on the day the same bears date.	
Given under my hand and official seal this 8th day of November	A.D., 19 <u>85</u>