## CORPORATE CANCELLATION AND **RELEASE** # 56335-3 '86

STATE OF ALABAMA, COUNTY OF MONTGOMERYX SHELBY

1116	e debt secured by	Hottgage	recorded in	Mortgage	Book
			ce of the Judge of Probate		
			ron Devaney Lovinguth		······
to	Real Esta (Mortgages)	<u>te Financing. Inc</u>	<u>**</u>		
having l		d lien is hereby fully	released, satisfied, dischar	ged and cancelle	d.
IN '	WITNESS WHEREO	F, FEDERAL HOME	LOAN MORTGAGE CORPOR	RATION	
a corpor	ration, has caused its	name to be signed	and its corporate seal to be	impressed this _	3RD
day of .	MARCH	19.86			
Mortgage (	Corporation on 5/	ral Home Loan 7/81 in Book		MORTGAGE CORE	ORATION
40, on Pag	This lasts	umani was prepared by  Landles  s on employee of ATE FINANCING, INC.	A Corporation		
CORPC C	REAL EST	105 S. Perry Street	PARCO A TOOLOGO	AL MANAGER OF	(Seal)
್ರ್ STATE E COUNT	OF GEORGIA	Recording Fee \$_ Index Fee -	250 /IL REGION	AL MANAGER OF	SERVICING
COUNT 1,_	THE UNDERSIG	NETOTAL \$	350 , a Notary Public, in a	nd for said County	y and State
do hereb	oy certify thatD REGIONAL M	PAHINE P. LYNCH ANAGER OF	·	·	
	ame as SERVICING	of the	FEDERAL HOME LOAN MOR	TGAG CORPORATI	ON
a Corpor	ration, is signed to th	e foregoing release an	d cancellation, and who is	known to me, acl	knowledged
before n	ne on this day, that b	eing informed of the	contents of said instrumen	t, SHE as such	officer and
with ful	l authority, executed	the same voluntarily	for and as the act of said	corporation, on	the day the
same be	ars date.		•		
Give	en under my hand an	discal this   3 Rmg.	day of MARCH		1986
Return to: Real Estate Fin	ancing, Inc. 185TR	disealthis Reds. CERTIFY THIS UNICHT WAS FILLD	Mont	h —,	Year
Investor Account P. O. Box 669	nting Dept. 1986	MAR 13 AM 10:57	-/ arion X	Datting	
Montgomery, A		PUBLIC: AFU	LTON COUN	TYGEORGI	A
ref 25/80 PROBATE	OFFICE—Montgomery Co.		Notary Public, Georgia S	State at Lance	