THIS INSTRUMENT PREPARED BY:	7// Fran S	eale. Corp. Real Estat	te Dept.
THIS INSTRUMENT PREPARED BT:	<i>F</i>	CAL DAME OF THE COUTH	
STATE OF ALABAMA)	ndimil, kalianin 35296	
COUNTY OF Jefferson)	TIAL RELEASE OF RECO	JKDED LIEN
		the South	
KNOW ALL MEN BY THESE PR	ESENTS, That, Central	Bank of	, a corporation,
does hereby release from the lien of that	: certain mortgage execu	ted by	June 20, 1985
Crestwood Homes, Inc.		on	Shelby
which said mortgage was recorded in the			County,
Alabama, in	Book No03	l, Page No.	
(and assigned to	in	Book No.	<u></u>
Page No.	•		. 1. J 2. 18a.
Lot 27, according to the su Book 9, Page 100, in the Pr	rvey of Chanda T obate Office of	errace, First Sector, Shelby County, Alabama	as recorded in Map a.
book 3, rage 100, in the it	opulo office of		
\sim			,
ස ස			
PAGE 1		1	
064 PAGE			
BOOK			
Said mortgage shall continue in fu	III force and effect with	respect to the other property co	vered thereby.
In Witness Whereof, Central Bank			, a corporation, has caused these
presents to be executed this 25th		y 19.86	
STATE OF ALA. SHELBY CO I CERTIFY THIS INSTRUMENT WAS FIL	E D	Central Bank of the Sou	itn /
1986 MAR 13 AM 11:		By Corp. Real Es	tate Officer
		RECOR	150
STATE OF ALABAMA OF THE STATE	12.	Recording Fee Index Fee	
COUNTY OF Jefferson)	TOTAL	35°
I, the undersigned Notary Public,	-		
		Corp. Real	
Central Bank ofthe South		, a corporation, is signed to the	foregoing instrument, and who is he
known to me, acknowledged before me	on this day that, being	nformed of the contents of the	
as such officer and with full authority,	executed the same volur	tarily for and as the act of said of	corporation.
Given under my hand and Official seal t	this 25th day of	February	86 19
CITER SHOELING HANG CHICKE SEAL	uay 01		
		Frences a	J. Seale
		Notary Public My COMMISSI	ION EXPISES MAY 23, 1987

Form No. 99 & Rev. 7/79