SEND TAX NOTICE TO:

Netary Public

			Kenneth A. McMahan
This instrument was prepared by	673		Jacqueline R. Baldwin 501 Gables Drive
	GENE W. GRAY, JR. ATTORNEY AT LAW]	Birmingham,, AL 35244
(Name)	110 Office Park Dr., Suite 230	·	∤ 10-9-30-0-001-004-09
(Address)	Birmingham, Alabama 35223 Telephone (205) 870-5523		
Form TICOR 5400 1-84 CORPORATION FORM WARRANTY DEED,	JOINT TENANTS WITH RIGHT OF SURVIVORSH	IP TICOR TITLE	E INSURANCE
STATE OF ALABAMA	\		
COUNTY OF Jefferson	KNOW ALL MEN BY TE	HESE PRESENTS.	
That in consideration of Fifty	-One Thousand Six Hundred	d and no/100-	
to the undersigned grantor. Richercin referred to as GRANTOR), does by these presents, grant, bargs	in hand paid by the GRANTEES herein	n, the receipt of whi	a corporation, ch is hereby acknowledged, the said GRANTOR
	h A. McMahan and Jacqueli		
Shelby County, Alaba	as joint tenants, with right of survivorshiuma .	ip, the following dead	crided real estato, situated in
	t "A" attached hereto and	d made a par	t hereof.
	•		
55			
į			
M 000 00	. C. Alian		L
mortgage lo	of the consideration was	paid from t	ne proceeds of a
<u> </u>			
;			
the intention of the parties to this the grantees herein) in the event of and if one does not survive the oth does for itself, its successors and a premises, that they are free from all	conveyance, that (unless the joint tenant one grantee herein survives the other, the er, then the heirs and assigns of the gra- ssigns, covenant with said GRANTEES, lencumbrances, unless otherwise noted a and assigns shall, warrant and defend the	cy hereby created in he entire interest in intees herein shall t , their heirs and ass bove, that it has a g	ivorship, their heirs and assigns, forever; it being a severed or terminated during the joint lives of a fee simple shall pass to the surviving grantee, ake as tenants in common. And said GRANTOR signs, that is lawfully seized in fee simple of said cood right to sell and convey the same as aforesaid, GRANTEES, their heirs, executors and assigns
IN WITNESS WHEREOF, the	said GRANTOR, by its Pronveyance, has bereto set its signature and	esident,	Z8th devel February 10 X1
		RIVERCHASE	PROPERTIES, AN ALABAMA GENERAL
ATTEST:		BY: SOUTH	WOOD PARK ESTATES, INC., PARTNE
=		By D	midne
•	Secretary	E. U. G	alunet, its vice President
STATE OF COUNTY OF			
•			_ M_4
State, hereby certify that			a Notary Public in and for said County in said
whose name as a corporation, is signed to the fore;	President of going conveyance, and who is known to a sch officer and with full authority, execute	*	efore me on this day that, being informed of the rily for and as the act of said corporation,
Given under my hand and offici	al seal, this the	day of	19

I, the undersigned, a Notary Public In and for said County in said State, hereby certify that E.C. Gardner, whose name as Vice President of Southwood Park Estates, Inc. a corporation as Partner of Riverchase Properties, an Alabama General Partnership, is signed to the foregoing deed, and who is known to me, acknowledged before me on this day, that being informed of the contents of said deed, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting to its capacity as Partner as aforesaid.

1. Deed Tax \$300 NUTTARY PURITY

2. Mtg. Tax

3. Recording Fee 500

4. Indexing Fee 100

TOTAL 900

1. Deed Tax \$300 NUTTARY PURITY

Unit 501, Building 5, in The Gables, a Condominium, a condominium of located in Shelby County, Alabama, as established by Declaration of condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340 and amended in Real 59, page 19 and By-Laws amended in Real Volume 50, page 325 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135 in the Probate Office of Shelby County, Alabama.

Subject to:

- Taxes due in the year 1986 which are a lien but not due and payable until October 1, 1986.
- 2. 15' Easement on rear; 50' Easement on rear and 25' Easement on Northeast corner on rear as shown by recorded Map. All Easements are for the purpose of sanitary sewer access.
- Mineral and mining rights and rights incident thereto recorded in Volume 4, page 464 and Volume 127, page 140 in the Probate Office of Shelby County, Alabama.
- 4. Agreement with Blue Cross-Blue Shield recorded in Misc. Book 19, page 690 in said Probate Office.
- Declaration of protective covenants, agreements, easements, charges and liens for Riverchase (Business) recorded in Misc. Book 13, page 50 as amended by Amendment No. 1 in Misc. Book 15, page 189 and further amended by Amendment No. 2 recorded in Misc. Book 19, page 633 in said Probate Office.
- 6. Item #6 in deed recorded in Deed Book 331, page 757 to wit: Said property conveyed by this instrument is hereby restricted to use as a multifamily development and related uses with a density not to exceed twelve (12) units per acre as defined in the Riverchase Architectural Committee Development Criteria for Planned Multi-Family (PR-2) District of Riverchase dated April 11, 1980 unless a change in use is authorized pursuant to the Riverchase Business Covenants, as described in paragraph 5 in deed, said restrictions to be effective for the same period of time as the Riverchase Business Covenants.
- 7. Right of Way to Alabama Power Company recorded in Volume 347, page 472 in said Probate Office.
- 8. Terms and conditions as set forth in the Declaration of Condominium, By-Laws and Amendments recorded in Real Volume 10, page 177 and amended in Real 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340,

 and By-Laws amended in Real Volume 50, page 325 in said Probate Office.



