## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Mortgage Corporation of the South, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	ВООК	PAGE	COUNTY	STATE
Wendell Riddell Braswell and wife,	064	23	Shelby	Alabama
Deborah H. Braswell		<b>U</b> - <b>U</b> ,	Differing	niana

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Mortgage Corporation of the South, its successor and assigns, forever.

EINTE OF ALA, SHILLING CO.

I CERTIFY THIS
WAS FILED

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

1986 MAR 13 AM 11: 15

ATTESTED TO THE STATE OF THE ST	**
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BY: Y Y QUELO X LUNTO	$\mathcal{L}$
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STATE OF ALABAMA WALKER COUNTY

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Edward A. Davidson and Mary Jo Gunter

Vice President

and Vice President, Service Corporation respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 11th day of March -

Notary Public On Woods

My commissions expires: My Commission Expires 8-1-87

THIS INSTRUMENT PREPARED BY: First Federal Savings & Loan Association of Alabama 312 West 18th Street Jasper, AL 35501

Smyge while.

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