

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Williard F. Foster and Henderson P. Foster , as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby , State of Alabama:

Lot 6, Block 5, according to the map and survey of Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7, Page 16, in the Office of the Probate Judge of Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from October 7, 1985.

\$54,183.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 11th day of March 1986, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.)

TO HAVE AND TO HOLD, to the said Williard F. Foster and Henderson P. Foster as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 13 PM 12:35

Thomas C. England, Jr.
JUDGE OF PROBATE

Secretary of Housing and Urban Development

Samuel R. Pierce, Jr.,
BY: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

BY: *R. E. Gunter*
R. E. Gunter
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. E. Gunter , who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date March 11, 1986 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr. Secretary of Housing and Urban Development, on the day and year above stated

GIVEN under my hand and official seal this 11th day of March 1986.

Thomas C. England, Jr.
NOTARY PUBLIC 12-28-88
My Commission Expires

This instrument was prepared by R. E. Gunter
Department of Housing and Urban Development
15 South 20th Street, Birmingham, Alabama

MICHAEL J. ROMEO
ATTORNEY AT LAW
900 CITY FEDERAL BUILDING
BIRMINGHAM, ALABAMA 35203

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

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ADDRESS OF GRANTEE:

1055 Wintekaven Cir
Albany AL 35007