

STATE OF ALABAMA )  
 : SS:  
SHELBY COUNTY)

699  
ASSIGNMENT OF MORTGAGE

For value received, the undersigned Guaranty Federal Sav. & Loan Assn. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by James Alan Coker and wife Gilda Helton Coker to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 056, page 86, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of January, 1986.

ATTEST.

By: [Signature]  
Its: Sr. Vice President

GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION  
By: [Signature]  
Its: Chairman of the Board

RECORDING FEES

Recording Fee \$ 25.00  
Index Fee 1.00

TOTAL \$ 35.00

STATE OF ALABAMA, )  
 : SS:  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Roy F. Bragg, whose name as Chairman of the Board of Guaranty Federal Sav. & Loan Assn., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of January, 1986.

[Signature]  
Notary Public

(Seal)

My Commission expires: 9/30/86  
This instrument prepared by  
Doris Ruffin  
P.O. Box 128  
Birmingham, AL 35201

**Guaranty Federal**  
**(Savings & Loan Association)**  
Offices throughout Alabama

Post Office Box 128  
Birmingham, Alabama 35201

STATE OF ALA. SHELBY CO:  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 MAR 13 AM 11:00  
JUDGE OF PROBATE