BENDTAL NUTLE 14.

(Name) Kathryn A. Dietz

50476

		508 Gables Drive
This instrument was prepared by		(Address) Birmingham, AL 35244
	671	#10-9-30-0-001-004.09
(Name) Gene W. Grayandra. 110 Office Park Dr	rive Salte 230	4 -b-
-torm TICOR 5300 184	M. 15223	
CORPORATION FORM WARRANTY DEED-	TICOR TITLE INSURANCE	·
STATE OF ALABAMA	} KNOW ALL	MEN BY THESE PRESENTS,
COUNTY OF SHELBY	,	
That in consideration of Fift	y-Five Thousand Two	Hundred Fifty and no/100 DOLLARS,
to the undersigned grantor. R1V in hand paid by Kathryn A.		, an ALABAMA GENERAL PARTNERSHIP
the receipt of which is hereby ack		•
RIVERCHASE PROPERTIE	- ,	
dues by these presents, grant, bar Kathryn A. Dietz		nto the suid
the following described real estate	e, situated in SHE	LBY COUNTY, ALABAMA
The Property conveyed hereb		EXHIBIT "A" attached hereto and made
a part hereof.		•
		•
		•
•		_
\$ 49,300.00 of the constant mortgage four closed simult	deration recited at aneously herewith.	bove was paid from the proceeds of a
		•
WALLANDS AND MALESTA		
TO HAVE AND TO HOLD,		
	Kathryn A. Dietz, ł	ner heirs and assigns forever.
And said RIVERCHASE PRO	DERTIES, no ALAGAM	
and assigns, covenant with said		A CENERAL PARTNERSHIMOES for itself, its successors
	Kathryn A. Dietz,	
brances unless otherwise noted al- that it will, and its successors as	bove, that it has a good	e of said premises, that they are free from all encum- l right to sell and convey the same as aforesaid, and ant and defend the same to the said
herrs, executors and assigns forev	-	laims of all persons.
IN WITNESS WHEREOF, (the said RIVERCHASE	PROPERTIES
PARTNER , SOUTHWOOD PARK ES		by its , who is authorized to execute this conveyance,
has hereto set its signature and se		day of February 198 6
	, J. ,	MIVERCHASE PROPERTIES, an ALABAMA GENERAL
ATTEST;	•	PARTNERSHIP by:Southwood Park Estates, Inc., Partner
•		and I will be the contract of
	Secretary	By Of Bulu
STATE OF	1	E. C. Gardner Its Vice President
	\$	
COUNTY OF)	
1.		a Notary Public in and for said County, in
unid State berely contifue that		

Given under my hand and official seal, this the

whose name as

President of

executed the same voluntarily for and as the act of said corporation.

day of

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,

, 19



I, the undersigned, a Notary Public in and for said County in said State, hereby certify that E.t. Gardner, whose name as Vice President of Southwood Park Estates, Inc. a corporation as Partner of Riverchase Properties, an Alabama General Partnership, is signed to the loregoing deed, and who is known to me, acknowledged before me on this day, that being informed of the contents of said deed, he, as such officer, and with full authority, executed the same voluntarity for and as the act of said corporation, acting in its capacity as Partner as aloresaid.

crean under my hand and seat on this 27th day of February . 1986

1. Deed Tax \$ 600

2. Mtg. Tax

3. Pecording Fee 500

4. Indexing Fee $\frac{200}{200}$

NOTARY PURTE

-STATE OF ALL EMPLOYERS.
I CERTIFY THIS
INSTRUMENT WAS FILED.

1986 MAR 13 AM 9:09

EXHIBIT "A"

Unit 508, Building 5, in The Gables, a Condominium, a Condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340, and amended in Real , page and By-Laws amended in Real Volume 50, page 325, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135 in the Probate Office of Shelby County, Alabama.
Subject to:

- l. Taxes due in the year 1986 which are a lien but not due and payable until October let, 1986.
- 2. 15' Easement on rear; 50' easement on rear and 25' easement on northeast corner on rear as shown by recorded map. All easements are for the purpose of sanitary sewer access.
- 3. Mineral and mining rights and rights incident thereto recorded in Volume 4, page 464 and Volume 127; page 140, in the Probate Office of Shelby County, Alabama.
- 4. Agreement with Blue Cross-Blue Shield recorded in Misc. Book 19, page 690, in said Probate Office.
- 5. Declaration of protective covenants, agreements, easements, charges and liens for Riverchase (Business) recorded in Misc. Book 13, page 50 as amended by Amendment No. 1 in Misc. Book 15, page 189 and further amended by Amendment No. 2 recorded in Misc. Book 19, page 633, in said Probate Office.
- 6. Item #0 in deed recorded in Deed Book 331, page 757 to wit: Said property conveyed by this instrument is hereby restricted to use as a multifamily development and related uses with a density not to exceed twelve (12) units per acre as defined in the Riverchase Architectural Committee Development Criteria for Planned MultiFamily (PR-2) District of Riverchase dated April 11, 1980 unless a change in use is authorized pursuant to the Riverchase Business Covenants, as described in paragraph 5 in deed, said restrictions to be effective for the same period of time as the Riverchase Business Covenants.
 - 7. Right of way to Alabama Power Company recorded in Volume 347, page 472, in said Probate Office.
 - 8. Terms and conditions as set forth in the Declaration of Condominium, By-Laws and Amendments recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340, and by Real Volume , page and By-Laws amended in Real Volume 50, page 325 in said Probate Office.

ACCES TO THE RESIDENCE OF THE PARTY OF THE P