

607
ASSIGNMENT OF MORTGAGE

This instrument prepared by:
Debbie Norris
National Heritage Mtg. Corp.
P.O. Box C
Birmingham, Al 35201
06-01694-05

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by Mortgage Corporation of the South hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by James T. Wickliffe and wife, Jill E. Wickliffe and recorded in Volume 042, Page 652, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by J. Robert McGrath, its President on the 7th day of March, 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILED

1986 MAR 12 AM 10:09

Rec. 250
Ind 100
350

NATIONAL HERITAGE MORTGAGE CORPORATION

BY

J. Robert McGrath

ATTEST:

Stanley L. Davis
SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that J. Robert McGrath, whose name as President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of March, 19 86

National Heritage
Mortgage Corporation
2100 16th Avenue South
Ash Place Building 104
Post Office Box C

Quito E. Smith
NOTARY PUBLIC