by: Ann Daniel 250 Office Park Drive Birmingham, Alabama 35253

STATE OF ALABAMA,	)	
	<b>:</b>	SS:
Jefferson COUNTY.	)	

## ASSIGNMENT OF MORTGAGE

	For value received, the undersigned SouthTrust Mortgage Corporation  does hereby grant, bargain, sell, convey, assign  and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee  (hereinafter called Trustee) under a certain Trust Indenture, dated as of May  1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by
	to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 061 Page 901, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
n	To have and to hold unto the Trustee, its successors and assigns forever.
PAGE 82!	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 7th day of March 1986.
8	ATTEST: SOUTHTRUST MORIGAGE CORPORATION
	By: Catherine Done By: Stutut & Saury
8	Its: Vice President
	STATE OF ALABAMA, ) : ss: Jefferson COUNTY. )
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>Hubert E. Rawson, Jr.</u> , whose name as <u>Vice President</u>
	of SouthTrust Mortgage Corporation a corporation, is signed to the foregoing instrument, and who is known to me,
	acknowledged before me on this day that being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal this $7  ext{th}$ day of $8  ext{March}$ $198  ext{6}$ .
	- Della- Ilalan
	Notary Public
	(Seal) $(S_{\text{cal}})$
	My Commission expires: 8-8-87
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