Instrument prepared by: M. L.Haapanen

Account No: 10604-5

## STATE OF ALABAMA) JEFFERSON COUNTY)

# N

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the unc	Hersigned Citicorp Person-to-Person
	full payment of the indebtedness secured by that certain
(Real Property) ( <b>Хууруун) Хуууунуу) mortgage execu</b>	Alyce D.
which said most ago was recorded in the office of the	
which said mongage was recorded in the office of the	ne Judge of Probate Court of KNK KK C unity, Alabama, in
Book No, Pag	e No. 12 , (and assigned to
in, Book No, Page and satisfy said mortgage.	, and the undersigned does further hereby reloase
	•
3	
<b>3</b>	
3 5	
In Witness Whereof, the undersigned,Citi	corp Person-to-Person Financial Center, Inc.
D D	th day of February 19 86
has caused these presents to be executed this7	corp Person-to-Person Financial Center, Inc
STATE OF ALA, SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS THEE	Wooden Black.
INSTRUMENT WAS AND	Woodrow Bray, Jr. Wea Manager
1000 HAR 11 AM 9: 19	3724 Lorna Road /
1900 HART 1 1900 1 1900 2 200 350	Birmingham, Alabama 35216
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMEN
Notary Public  Lithe undersigned Judge of Probate in and fo	or said County in said State, hereby certify that
is known to me, acknowledged before me on this c executed the same voluntarily on the day the same	hose name is signed to the foregoing instrument, and what that, being informed of the contents of the instrument, be bears date.
Given under my hand and Official seal this _	day of, 19
	Judge of Probate Notary Public
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMEN
JEFFERSON COUNTY)	CORPORATE MURITOWIEDGEMEN
Notary Public	
•	or said County in said State, hereby centry that
Woodrow Bray, Jr. who	ose name as Area Manager
to me, acknowledged before me on this day that, be officer and with full authority, executed the same	n, is signed to the foregoing instrument, and who is know being informed of the contents of the instrument, he, as su voluntarily for and as the act of said corporation.
Given under my hand and Official seal this .	7th day of 1 February 19 86
	· UAL FILL DO
Citicorp	9 antig blackman
3724 Lorna Road Birmingham, Alabama 35216	Notary Public My Commission Expires March 21, 1
Bitmuubam, Alabama 24.220	North Figure 11
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