STATE OF ALABAMA) JETANKERSKONK(COUNTY) SHELBY



FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the	undersignedG. Daniel	Evans, attorney for Belche
Evans Millwork Co., Inc. materialman lien notice	~	todnose esemble built is
macer rainan fren nocice		
(Regal administration of the control	ecuted by <u>George C. Eva</u>	ns, president of
Belcher-Evans Millwork Co., Inc. which said moximaexwas recorded in the office of	of the Judge of Probate Court	oMetterson County Alabama in
lien notice Book No, P		She1by
wxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	,) and the undersig	ned does further hereby release
Dan O. Bullard/ and or any other own Lot 17, Coshatt Road, Heatherwood, mor		ed as:
Lot 17, according to the survey of Hea 8, Page 27 A & B, in the office of the		
	•	•
In Witness Whereof the understand G.		
C	Danial Evane Attornov	
in winess whereof, ne undersigned,	. 1 (1) .	·
has caused these presents to be executed this	day of	March , 19 <u>86</u> .
STATE DE ALA SHELBY CO.		
STRUMENT WAS FILED ALC. 250	BELCHER-EVANS MI	LLWORK CO., INC.
186 MAR 10 AM 9: 12	20-1	
580	Dank	Emas
JUDGE OF FROMATE	by G. Daniel Eva	ns, Attorney
STATE OF ALABAMA)	~	
JEFFERSON COUNTY)	GENERAL	ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and t	lor raid County in gaid State	homobu gomidu ib si
is known to me, acknowledged before me on this executed the same voluntarily on the day the same	day that, being informed of th	foregoing instrument, and who econtents of the instrument, he
Given under my hand and Official seal this .	day of	
	Judge of Probate	
	Notary Public	
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE	ACKNOWLEDGEMENT
Notary Public I, the undersigned, JudgexxixProbaje , in and t	or said County in said State,	hereby certify that
G. Daniel Evans who	ose name aspreside	entof
Inc. <u>Relcher-Evans Millwork Co.</u> , a corporatio to me, acknowledged before me on this day that, b	n, is signed to the foregoing	instrument, and who is known
officer and with full authority, executed the same		
Given under my hand and Official seal this	4 day of Man	<u>rch</u> , 19 <u>86</u> .
	WIE & B	11.4-
	Indianal Durana	mes
And the African Control of the Contr	Notary Public .	
	A STATE BY	
chaballe	Manual Control	