		Sign			
THIS INSTRUME	NT PREPARED BY:	(NAME) Fran	Seale, Corp. R		pt.
		(ADDRESS)_p_p	TRAL BANK OF THE DBX 16588, MC 0 1	SOUTH	
			MINGHAM, ALABAM		
STATE OF ALAE	BAMA) F	ULL SATISFACT!	ON OF RECOR	RDED LIEN
COUNTY OF Je	efferson)			
KNOWALL	AFN RY THESE PRI	ESENTS That Cant	tral Bank of <u>the S</u>	outh .	, a corporation,
			that certain mortgage of		
_	walker and wif			April 2,	1985
				Shelby	County,
			023		
Page No	· · · · · · · · · · · · · · · · · · ·	.), and does further I	hereby release and satisf	ry said mortgage.	
Lot 4, accor	ding to Royal	Oaks, 4th Sec	tor, Unit, as re	ecorded in Ma _l	p Book 9, Page 64,
in the Proba	te Office of S	Shelby County,	Alabama.		
- 1					
532					
	,			1 1	
33. 18.				1. Deed Tax	\$
8				2. Mtg. Tax 3. Recording Fo	250
360				4. Indexing Fee	100
	•			TOTAL	350
In Witness W	hereof, Central Bank	of the South	n .	a corp	coration, has caused these
	2	7th.	February	86	
presents to be exc	STATE THE THE THE STATE OF THE	S CH ED	· · · · · · · · · · · · · · · · · · ·	<u></u>	
;1	HSTRUMERT WAS	. C.C.O	Central Bank 9	the South	<u>, </u>
	1986 HAR 10 PH	12: 22	By Aug	£ lull-	
	والكريدين المحاسب		its: Corp	. Real Estate	Officer
-	ر المراجع الم	-ACE			
STATE OF ALA	BAMA)			
COUNTY OF	Jefferson	•			
1 the unders	ionad Notary Public	in and for said Cou	ntv in said State, hereb	v certify that	
-	_				e Officerof
					ng instrument, and who is
•					_
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he					
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this day of february, 19					
Given under my	hand and Official sea	I this da			//
			1/1 1	aced d	& Seele
			Notary Public	nus o	
				, and helders .	n kananan mata daka kana

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