

FULL RELEASE OF LIEN

RETURN TO
AMSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of February 21st 1979, executed by Chris Palmer and Karen Palmer and recorded in Mortgage Book 388, page 525, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by GAYLA CROWSON its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 10th day of December 1985.

1986 MAR -7 AM 11:49

ATTEST:

JAN TURLEY
JAN TURLEY

JUDGE OF PROBATE

BY GAYLA CROWSON
TITLE LOAN ADMINISTRATION OFFICER

STATE OF Alabama

COUNTY OF Jefferson

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that GAYLA CROWSON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my have and official seal, this 10th day of December, 1985.

JENNIE GIBBS
MY COMMISSION EXPIRES NOV. 27, 1988

This instrument was prepared by

AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

1. Dead Tax \$
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 3.50