A# 019849 STATE OF ALABAMA	FULL RELEASE	OF LIEN	RETURN TO AMSOUTH MORTGAGE P. O. Box 847 BIRMINGHAM, ALABAN	7 .
COUNTY OF JEFFERSON				
FOR VALUE RECEIVED hereby acknowledge rece	, the undersigned,			does e indebtedness
secured thereby, bearing	g date of <u>January 2</u>	23rd , 19 <u>7</u>	8 , executed by <u>Kerry</u>	D. &
			ok <u>374</u> , page <u>3</u>	85
in the Office of the Ju	dge of Probate, County	y of <u>Shelby</u>	, <u>£</u>	State of
≊Alabama	_, and subsequently as			
The said mortgage	and indebtedness there	eby secured	are hereby cancelled,	released
and discharged.				
IN WITNESS WHEREOF	, the AMSOUTH MORTGAG	E COMPANY,	INC. has hereunto set	its signature
by HELEN ACTON	, its LOAN ADMINI	STRATION V	who is duly authorized	and has
caused same to be attes		22nd	day of	iary
19 <u>86</u> .	STATE OF ALA: SHELBY CO. I CERTIFY THIS ISTRUMENT WAS FILED			
ATTEST:	986 MAR -7 AH 11: 49	AMSOUTH	MORTGAGE COMPANY, INC	,
JAN TURLEY	JUCCH OF FRURATE	BYTITLE	HELEN ACTON LOAN ADMINISTRATION	
STATE OF ALABAMA			-	
COUNTY OF JEFFERSON				
I, JENNIE GIBBS	, a Not	ary Public i	in and for said County	and State,
hereby certify that HE	LEN ACTON ,	whose name a	LOAN ADMINISTRATIO	ON OFFICER
of AMSOUTH MORTGAGE	COMPANY, INC. a Corpor	ation, is si	igned to the foregoing	instrument,
and who is known to me,	acknowledged before	me this day,	, that, being informed	of the
contents of the instrum	ent, he, as such offi	cer and with	n full authority, execu	ıted
the same voluntarily fo	or and as the act of s	aid Corporat	tion.	
Given under my have and official seal, this 22nd day of January, 19 <u>85</u> .				
		JENNIE	GIBBS	lli

This instrument was prepared by

Amsouth Mortgage Company, INC./ POST OFFICE BOX 847

BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, SINC.)

MY COMMISSION EXPIRES NOV. 27, 1988

2. Mig. Tax

3. Recording Fee 2.50
4. Indexing Fee 3.50
TOTAL 3.50