

A#334017
R. A. Hardie

385-
FULL RELEASE OF LIEN

✓ RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, SouthTrust Bank of Alabama, National Association Formerly known as B'ham Trust Nat'l Bank does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of November 24th, 19 80, executed by Robert A. Hardie and Cynthia R. Hardie and recorded in Mortgage Book 407, page 985, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned in Book 38, Page 541.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank of Alabama, National Association has hereunto set its signature by Thomas N. Davidson, its Vice President who is duly authorized and has caused same to be attested on this 8th day of November, 19 85.

ATTEST:

Andy Morris
VICE PRESIDENT

SouthTrust Bank of Alabama, National Association

BY

Thomas N. Davidson

TITLE

VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Thomas N. Davidson, whose name as Vice President of SouthTrust Bank of Alabama, National Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 8th day of November, 19 85.

Shari R. Wadsworth
Notary Public

This instrument was prepared by

My Commission Expires May 31, 1989

Bonnie Ellis
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

I CERTIFY THIS INSTRUMENT WAS FILED

1986 MAR -7 AM 11:48

Thomas N. Davidson, Jr.
JUDGE OF PROBATE

1. State Seal Fee 2.50
2. Notary Fee 2.50
3. Recording Fee 2.50
4. Indexing Fee 2.50
TOTAL 10.00