FULL RELEASE OF LIEN

RETURN TO AMSOUTH MORTGAGE CO., INC. P. O. Box 847. BIRMINGHAM, ALABAMA 35201

	STATE OF	ALABAMA	BIRMINGHAM, ALABAMA 35201			
	COUNTY OF _	JEFFERSON				
	FOR VAI	LUE RECEIVED, the	undersigned, AM	SOUTH MORTGAGE	COMPANY, INC.	does hereby
	acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured					
					, executed by Ro	
					ok <u>440</u> , Pa	
J63re 305			•			
	in the Office of the Judge of Probate, County of Shelby, State of Alabama,					
	and subsequently assigned to the undersigned. The said mortgage and indebtedness thereby secured are hereby cancelled, release and					
	1110 00.			•	•	
	discharged				1 Association (f	/b/o The First
	WIINES				1 Association, (f	
B 09K	National B	ank of Birmingha	n), duly authorize	ed Attorney-in-	Fact, whose appoin	ntment was published
	in Book	034 Page	954•			
	IN WIT	NESS WHEREOF, th	e AMSOUTH MORTGAG	E COMPANY, INC.	has hereun	to set its
	signature	by HELEN ACTON	, 1t	s <u>loan adminis</u>	TRATION OFFICER	who is duly
	authorized	and has caused	same to be attest	ed on this	day of J	anuary
	19 <u>86</u> .		•			
	Juliu or -	ALABAMA	INSTRUME!	LA, SHELBY CO. IT'S IF Y THIS IT WAS FILE BY:	ATTORNEY-IN-FACT HELEN ACTON E: LOAN ADMINISTRA	Clow
	I, JENNIE CIBBS , a Notary Public in and for siad County and State, her certify that HELEN: ACTON , whose name as LOAN ADMINISTRATION OFFICER					State, hereby
						FICER
	of AMSOUTH MORTGAGE COMPANY, INC. , a Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me this day, that, being informed to the content of the instrument, he, as such officer and with full authority, executed the same voluntari					
for and as the act of said Corporation.						
	Given under my Hand and Official Seal, this 16th day of January, 19 8					
	This inst	rument was prepa	red by			XPIRES NOV. 27, 1988
						1. Page 746 - 3
(Volint D	(FORME	RLY ENGEL MORTO	GAGE COMPANY, INC.	2. Mg. Tax 3. Recording Fee. 250
		ORTGAGE COMPANY				4. Indexing Fee
	P.O. Box	847 am. Al 35201				TOTAL 3

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