Wm. T. Harrison

Amsouth mortgage company

Birmingham, Al 35201

P.O. Box 847

## FULL RELEASE OF LIEN

STATE OF	ALABAMA	P. O. Box 847.  BIRMINGHAM, ALABAMA 35201
COUNTY OF	JEFFERSON	
	JE RECEIVED, the	undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby
_		
thereby, bea		June 22nd , 1983 , executed by William T. &
		and recorded in Mortgage Book 432, Page 977  RERECORDED 435, 836  f Probate, County of Shelby, State of Alabama,
£,		
జ్ఞand subseque జా ా The said	entry assigned to d mortgage and in	the undersigned. debtedness thereby secured are hereby cancelled, release and
o O <sub>discharged</sub> .		
· ·		REOF, by AmSouth Bank, National Association, (f/k/a The First
-		, duly authorized Attorney-in-Fact, whose appointment was published
	34Page	
		AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its
		, its LOAN ADMINISTRATION OFFICER who is duly
authorized	and has caused sa	me to be attested on this 2nd day of December
19 <u>85</u> .		
ATTEST:  JAN TURLEY	Turley	STATE OF ALA SHELBY CO.  I CERTIFY THIS IT'S ATTORNEY-IN-FACT  INSTRUMENT WAS FILED  BY: Melen acton  Helen acton  TITLE: LOAN ADMINISTRATION OFFICER
( ) .	ALABAMA	JUE G. A. C.
COUNTY OF J		
	NNIE GIBBS	, a Notary Public in and for siad County and State, hereby
	at HELEN ACTON	, whose name as LOAN ADMINISTRATION OFFICER
of AMSOUTH MORTGAGE COMPANY, INC. , a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents		
of the instrument, he, as such officer and with full authority, executed the same voluntarily		
for and as the act of said Corporation.		
Given under my Hand and Official Seal, this 2nd day of December, 1985		
		JENNIE GIBBS
This instr	ument was prepare	MY COMMISSION EXPIRES NOV. 27, 1988
Order Husely Engel MORTGAGE COMPANY, INC.)		

2. Mtg. Tax

3. Recording Fee  $\frac{2^{50}}{4^{50}}$ 4. Indexing Fee  $\frac{2^{50}}{4^{50}}$