

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One and No/100----- Dollars (\$ 1.00)
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain
mortgage executed to it by W. M. Humphries et al
under dates of _____ and recorded in the
Probate Office of Shelby County, Alabama ,in Mortgage Book 381,
Page 928

the following described lot or parcel of land to-wit:

Lot 255, according to the survey of Chandalar South, Sixth Sector
Addition, as recorded in Map Book 7, Page 50 in the Office of the
Judge of Probate, Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION has hereunto set its signature by Lee Brown ,its Vice President
who is duly authorized and has caused this instrument to be executed this 3rd day of March
19 85 .

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee Brown
ITS: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAR -6 AM 9:44

STATE OF ALABAMA)

JEFFERSON COUNTY)

Thomas R. [Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby
certify that Lee Brown , whose name as Vice President of
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of March
19 85 .

Arlene E. [Signature]
MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public

This Instrument Was Prepared

BY: Lee Brown/es
ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
Birmingham, Alabama

SouthTrust Bank
of Alabama, N.A.
P. O. Box 2554
Birmingham, Alabama 35290

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