

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One and No/100----- Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. Humphries et al

under dates of

and recorded in the

Probate Office of

Shelby

County, Alabama

,in Mortgage Book 381,

Page 928

the following described lot or parcel of land to-wit:

Lot 255, according to the survey of Chandalar South, Sixth Sector Addition, as recorded in Map Book 7, Page 50 in the Office of the Judge of Probate, Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President who is duly authorized and has caused this instrument to be executed this 3rd day of March 19 85.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee Brown

ITS: Vice President

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1986 MAR -6 AM 9:44

Rec-250
Ind-100
350

BOOK 063 PAGE 86

STATE OF ALABAMA)

Thomas A. ...
JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Lee Brown, whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of March

19 85.

Arlene E. ...
MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public

This Instrument Was Prepared

BY: Lee Brown/es

ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

SouthTrust Bank of Alabama, N.A. P. O. Box 2554 Birmingham, Alabama 35290