CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby	
Shelby County,	Mortgage recorded in Mortgage Book the Records in the Office of the Judge of Probate of Alabama, from J. O. Paige & Lydell Paige to c.; having been paid in full, said lien is hereby fully cancelled.
IN WITNESS WHEREOF, (by merger)	First Southern Federal Savings & Loan Association , a corporation, has caused its name to be
signed and its corporate February , 19 <u>86</u> .	seal to be impressed this <u>28th</u> day of
	First Southern Federal Savings & Loan By: Why Horlsov Vice President
(CORPORATE SEAL)	BY: June Varley (Seal) Assistant Secretary
	OFALA. SHELBY CO. CERTIFY THIS UMENT WAS FILED
1986 I	IAR -6 PH 1: 02
STATE OF ALABAMA COUNTY OF HOUSTON	EGE : F * "FREE
to the foregoing release and can me on this day, that being info	rst SouthernFederal Savings & Toan Association is signed cellation, and who is known to me, acknowledged before primed of the contents of said instrument, they as such executed the same voluntarily for and as the act of said
Given under my hand and sea	al this 28th day of February , 19 86 . NOTARY PUBLIC
Loan Number <u>09-54-05190</u> Name of Present Owner: <u>J. O. Paige</u>	Hy Commission Expires 10-18-87
This instrument was prepared by: Becky Bryan First Southern Federal Savings & Post Office Box 7006 Dothan, Alabama 36302	

L-1556