

This instrument was prepared by

(Name) Courtney H. Mason, Jr.
PO Box 360187
(Address) Birmingham, AL 35236-0187



This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689

Pelham, Alabama 35124

Phone (205) 988-5600

Policy Issuing Agent for



SAFECO Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of seventy five thousand & 00/100ths (\$75,000.00) Dollars

to the undersigned grantor, J. E. Bishop Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Stanley L. Howton and wife, Phyllis H. Howton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

See Exhibit "A" for legal description.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

\$65,000.00 of the above recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

Grantees' Address: 1927 Old Highway 31
Birmingham, AL 35244

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James E. Bishop
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of March 19 86

ATTEST:

J. E. BISHOP HOMES, INC.

By James E. Bishop
James E. Bishop President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that James E. Bishop
whose name as the President of J. E. Bishop Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 1st day of March 19 86.

Form ALA-33

My Commission Expires April 9, 1987 Notary Public

BOOK 063 PAGE 31

Exhibit "A"

A parcel of land situated in the Northwest 1/4 of the Northwest 1/4 of Section 25, Township 19 South, Range 3 West, and the Southwest 1/4 of Southwest 1/4 of Section 24, Township 19 South, Range 3 West, all in Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of Section 25; thence East along the North line thereof a distance of 650.09 feet to the point of beginning; thence right 89 deg. 05 min. and run in a Southerly direction a distance of 179.87 feet to a point on the Northeast right of way line of Old Highway No. 31; thence left 28 deg. 02 min. and run Southeast along right of way line a distance of 56.23 feet; thence left 85 deg. 31 min. 52 sec. and run Northeast 227.73 feet; thence left 94 deg. 28 min. 08 sec. and run Northwest a distance of 225.82 feet; thence 87 deg. 13 min. left and run Southwest a distance of 142.67 feet to the point of beginning; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR -5 PM 12:12

F. R. ...
JUDGE OF COURSE

1. Deed Tax	\$ 10.00
2. Mtg. Tax	
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	16.00