STATE OF ALABAMA,)

SHELBY County.)

ASSIGNMENT OF MORTGAGE

| | • | | | |
|-------|---|----------------------|--|-----------|
| · | for value received, the undersigned STOCKTON, WHATLEY, DAVIN & COMPANY does hereby grant, bargain, seil, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Stanley L. & Phyllis H. Howton to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in (3, 5), page 33, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. | | | |
| • | To have and to hold unto the Trustee, its successors and assigns forever. | | | |
| | In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this $\frac{1st}{1}$ day of $\frac{March}{1}$, $\frac{1986}{1}$. | | | |
| | ATTEST: | <u>s</u> | TOCKTON, WHATLEY, DAVIN & COMPA | <u>NY</u> |
| | By: Susant Secretar | By By | y: Vice President | <u> </u> |
| | -STATE OF ALABAMA,) | | | |
| | Jefferson County.) | | | |
| Davin | I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson, whose name as Vice President of Stockton, Whatle Company, a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation. | | | |
| | Given under my hand and official seal this <u>lst</u> day of <u>March</u> , 1986. | | | |
| • | courtney Mason | | MONATE PUBLICATION LU. I CERTIFY THIS INSTRUMENT WAS FILED | 30 |
| | (Seal) | | 1986 HAR -5 PH 12: 14 | 3 |
| | My Commission expires: 56 This instrument was preported for Grace M. Leo, Agent for Whatley, Davin & Company 2545 Highland Avenue | ared by Stockton, | JUEGE DE PHANE | |
| | rmingham, Al. 35205 | | | |