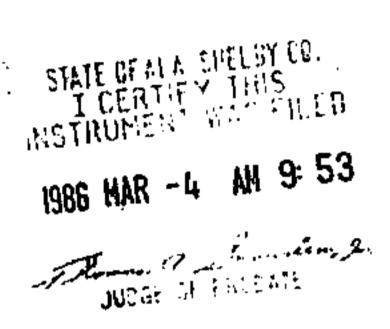
| Send Tax Notice To:  | 147.                               | THIS I                     | NSTRUMENT PREPARE  | ED BY:                             |
|--|------------------------------------|----------------------------|--|------------------------------------|
| VIRGINIA U. LANDERS  | <u></u>                            |                            | es A. J. Beavers, Jr.<br>ey, Arant, Rose & Whi                     | ta                                 |
| 2592 Riverwood Terrace   | ·                                  | 81                         | 3 Shades Creek Parkwa  | y, Suite 203                       |
| Birmingham, Alabama 3524   |                                    | ADDRESS:K1                 | rmingham, Alahama 35   | 209                                |
| Form 1-1-6   |                                    |                            |  |                                    |
| CORPORATION FORM WARRANTY DEED- AL   | ABAMA TITLE CO                     | D., INC., BIRMIN           | IGHAM, ALA.  |                                    |
| STATE OF ALABAMA   | KNOW                               | ALL MÉN E                  | Y THESE PRESENTS.  |                                    |
| COUNTY OF SHELBY   | H. O II                            | TOD MON D                  | THE TREE TREE TO   |                                    |
| That in consideration of FIFTY-NINE THO (\$56,900.00 of the purchase price delivery of this deed to the undersigned grantor. Gibson-A  |                                    |                            |  | DOLLARS,<br>neously with           |
| in hand paid by VIRGINIA U. LANDER   |                                    | s, Inc.,                   | •  | a corporation,                     |
| the receipt of which is hereby acknowledged Gibson-Anderson-Evins, In  |                                    |                            |  |                                    |
| does by these presents, grant, bargain, sell<br>VIRGINIA U. LANDERS  | •                                  | ito the said               |  |                                    |
| the following described real estate, situate   | d in Shelby                        | County, Ala                | bama, to-wit:  |                                    |
| Lot C, Block 8, according  |                                    | -                          | _  |                                    |
| Third Sector, as recorded Probate Office of Shelby interest in the common are Book 39, Page 880, in said SUBJECT TO:    Advalorem taxes due  | County, Alah                       | ama Togethe                | er with an undivided l   | /106<br>I in Misc.                 |
| 1. Ad valorem taxes due  | and payable                        | October 1,                 | 1986.  | , =                                |
| 2. 25' building line on 3. 10' easement on rear,   | front as sho<br>20' easemen        | wn by recor<br>t through c | ded map.<br>enter and 5' easement                                  | *                                  |
| on front as shown by   | recorded map                       | •                          |  |                                    |
| Volume 49 Dags 201 5   | n misc. vo.<br>n the Probat        | lume 39, Pa<br>e Office of | ge 880 and Misc.<br>Shelby County, Alaba                           | ma.                                |
| (CONTINUED ON REVERSE)   |                                    |                            |  |                                    |
| TO HAVE AND TO HOLD, To the  | said                               |                            |  | •                                  |
| VIRGINIA U. LANDERS, her   |                                    |                            | heirs and  | assigns forever.                   |
| And said Gibson-Anderson-Evi   | ns, Inc.,                          |                            | •  | f, its successors                  |
| and assigns, covenant with said VIRGINIA U. LANDERS, her   |                                    |                            |  | •                                  |
| heirs and assigns, that it is lawfully seized except as shown above, that it has a good successors and assigns shall, warrant and de   | right to sell an                   | d convey the               | -  |                                    |
| VIRGINIA U. LANDERS, her heirs, executors and assigns forever, again   |                                    |                            | ersons.  |                                    |
| IN WITNESS WHEREOF, the said   | Gibson-An                          | derson-Evin                | s, Inc.,   | by its                             |
| President, L.S. Evins  | , III                              | , who                      | is authorized to execute the                                       | nis conveyance,                    |
| has hereto set its signature and seal, this  | the 28th                           | day of                     | February ,   | 19 86                              |
| ATTEST:  |                                    | Gibs                       | on-Anderson-Evins, Ind   | C.,                                |
|  |                                    | By                         | La Eurisa TA   | 4                                  |
| Secre  | Hery                               | <b>13</b>                  | L.S. Evins, III  | President                          |
| STATE OF ALABAMA   |                                    |                            | •  |                                    |
| COUNTY OF SHELBY   |                                    |                            |  |                                    |
| the undersigned,   |                                    | 1                          | Notary Public in and for   | said County, in                    |
| whose name as  a corporation, is signed to the foregoing of day that, being informed of the contents of the same voluntarily for and as the act of the same voluntarily for and as the act of the contents of the same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for and as the act of the contents of the same voluntarily for and as the act of the same voluntarily for and as the act of the contents of the same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for any same voluntarily for | Gibson-Andersonveyand the conveyan | ice, he, as suc            | Inc.<br>in to me, acknowledged bef<br>h officer and with full auth | ore me on this<br>nority, executed |
| Given under my hand and official sea   | -                                  | 8th day of                 | PRINCIPAL !  | 1986                               |
|  |                                    |                            |  | Notery Public                      |

## SUBJECT TO:

- 5. Agreement with Alabama Power Company recorded in Misc. Volume 48, Page 278 in said Probate Office.
- Right of way to South Central Bell recorded in Volume 342, page 272 and Volume 334, Page 207 in said Probate Office.
- 7. Mineral and mining rights and rights incident thereto recorded in Volume 327, Page 346 in said Probate Office.
- 8. Easements, restrictions and rights-of-way of record.



1. Decd Tax \$ 3 \( \text{3} \)

2. Mig. Tax

3. Recording Fee \( \frac{500}{400} \)

4. Indexing Fee \( \frac{100}{400} \)

TOTAL

BOOK 062 PAGE 809

CHARLES A. J. BEAVERS, JR., ATTORNEY AT LAW \$13 Shades Creek Pigyay Suita 203 BIRMINGHAM, AL 35209

Recording Fee \$\_\_\_\_\_\_

Deed Tax \$\_\_\_\_\_

ALABAMA TIT

615 North

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Alabama

This Form Fi

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Office of the Judge

STATE OF ALABA

WARRAN

COUNTY OF