This instrument was pre	pared by	5. Facility 1	Send tax notign Mary E. Stripin 339 Chase Plant	ing .
_	LARRY L. HALCOMB	g _o	Birmingham, AL	35244
(Name)(Address)	9512 OLD MONTGOMERY HIGHWAY HOMEWOOD, ALABAMA 9520	_ A. Y		
Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama				
STATE OF ALABAMA	4	KNOW ALL	MEN BY THESE PRES	ENTS.
COUNTY OF SHELBY	•	an hambaad and	mo/100/C 00 700	00)
That in consideration of Eighty-nine thousand seven hundred and no/100 (\$ 89,700.00) DOLLARS, to the undersigned grantor, Harbar Homes, Inc.				
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Mary E. Stripling				
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit:				
Lot 20-A, according to a Resurvey of Lots 15, 16, 17, 18, 19 and 20, Chase Plantation, 3rd Sector, as recorded in Map Book 9, page 118 in the Probate Office of Shelby County, Alabama.				
Minerals and mining rights excepted.				
Subject to taxes for	1986.			
_	ons, easements and agreem		a Power Company of r	ecord.
STATE OF ALA I CERTIF INSTRUMENT	SHELBY CO. 1. Deed Tax	\$ 18		
I CERTIF	THEB 2. Mtg. Tax	250		
bone MAR ~	3 PM 1: 09 3. Recording 6 4. Indexing Fo	00 / 10		
₹ <i>1880 ын</i>	4. Indexing Fi	9150		
Jan C	TOTAL			
\$ 71,750.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.				
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.				
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is authorized to execute this conveyance, hereto set its signature and seal.				
	ay of February	ature and sear,	. 19_86	
	-, <u></u>		Harbar Homes, Inc.	
ATTEST:	· · · · · · · · · · · · · · · · · · ·		1	
	Secretary	By July	uney Sprage Vice	President
STATE OF ALABA	MA)			
COUNTY OF JEFFE		a Notary	Public in and for said Cou	nty, in said State,
hereby certify that De	nney Barrow			i. Marila.
whose name as Vice to the foregoing conveys of the contents of the contents and as the act of said corp	ance, and who is known to me, onveyance, he, as such officer	acknowledged be	fore me on this day that hority, executed the sem	, being informed
Given under my ha	and official seal, this the	27th day of	February	19 86
FORM 22	My Commission Expires Januar	ry 23, 1990	Notary Public	Larry L. Halcomb