		Ç.	(Name)	James B. Angel
This imptrument was prepared	l hu	· ·	(Address)	918 7th Avenue N.W.
Name J. Michael .		ey at Law		Alabaster, AL 35007
			<del></del>	
Address P. O. Box 10			<del></del>	
Form 1-1-7 Rev. 5/82 CORPORATION FORM WARRANTY	DEED, JOINT TENANTS V	VETH RIGHT OF SURVIVORS	HIP — LAWYERS TITLE	INBURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA COUNTY OF Shelby	<b>5</b>	KNOW ALL MEN BY T		
That in consideration of S	eventy Nine Th	nousand Nine Hu	indred And NO.	/100 Dollars (\$79,900.00)
to the undersigned grantor, (herein referred to as GRAN does by these presents, grant	VTOR), in nang paid by	the GWWHIPPO nere	Company, Inc.	a corporation, ich is hereby acknowledged, the said GRANTOR
James B. Angel ar therein referred to as GRAN	nd wife, Linda TEES) as joint tenants	L. Angel, with right of survivors	hip, the following des	cribed real estate, situated in
Lot 63, according page 120 in the 1	Probate Office	of Shelby Coul	th Sector, as	recorded in Map Book 9,
Subject to easem	ents, taxes an	d restrictions	of record.	
	e above recite	d purchase pri		y a mortgage loan
	•			
<b>50</b>				
STATE OF ALL TO CERTIF INSTRUMENTAL INSTRUMENTAL INSTRUMENTAL	SHELM CO.		000	•
I CENTY	Mr. Agree	1. Deed Tax \$ -	A	
MST.	3 14 11.0	2. Mtg. Tax -	250	
138P MM.	e coa	3. Recording Fee.	100	
<b>50</b>	The was a	1. Deed Tax \$ -2. Mtg. Tax -2. Mtg. Tax -3. Recording Fee. 4. Indexing Fee. TOTAL	150	
JOD IF :		TOTAL	<del></del>	
the intention of the parties the grantees herein) in the and if one does not survive does for itself, its successor premises, that they are fre- and that it will and its suc forever, against the lawful	s to this conveyance, to event one grantee he event one grantee he event one then the hors and assigns, covens of from all encumbrance cossors and assigns she claims of all persons.	hat (unless the joint tererein survives the other eirs and assigns of the ant with said GRANTE es, unless otherwise note hall, warrant and defendent.	r, the entire interest grantees herein shall ES, their heirs and a days above, that it has a days the same to the same President.	rvivorship, their heirs and assigns, forever; it being is severed or terminated during the joint lives of in fee simple shall pass to the surviving grantee, it take as tenants in common. And said GRANTOR assigns, that is lawfully seized in fee simple of said good right to sell and convey the same as aforesaid id GRANTEES, their heirs, executors and assignment J. Burns  28th day of February 19 28th day of February 19 28th day of February 19
ATTEST:			DUKNS BRO	
			By A	w/ Bur
	<del></del>	Secretary	LARRY	J. BURNS President
STATE OF ALABAMA COUNTY OF SHELBY	}			•
I, the undersi	igned Larry J. Bur	ns		a Notary Public in and for said County in said
State, hereby certify that whose name as a corporation, is signed to	F	resident of	to me, acknowledge	struction Company, Inc. d before me on this day that, being informed of the ntarily for and as the act of said comporation.
	and official seal, this t	20**		February 19 86

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