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Birmingham, AL 35203
FULL SATISFACTION OF RECORDED LIEN

| Alabama | |
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| STATE OF | ALABAMA) |
| JEFFERSO: | N COUNTY) |

| | | | | | | | Corporation |
|------------------------|------------------------|----------------------------|-----------------|-----------------------|---------------------------------------|--|--|
| | | | | | | | ed by that certain |
| real rioperty) (Fe | isonal Proper | iy) mortgage e | xecuted b | γ | Charle | s Paige | and wife Heler |
| Paige | | | | · | · · · · · · · · · · · · · · · · · · · | <u> </u> | |
| nich said morigae | ge was record | led in the office | of the Jud | ge of Pr | bate Court of | Jefferson Co | unty. Alabama, in |
| Real Vol | Book No | 441 | Page No. | 763 | (and as | eigned to | FinanceAmerica |
| Real Vol | sk No. 54 | _ | 564 | | , (unit da | eidited 10 *** | |
| nd satisfy said mo | origage. | , Page _ | | ,) and i | he undersigne | d does furth | er hereby release |
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| In Witness Wh | ereof, the unc | iersigned, | Finance | Ameri | ca Corpor | ation | |
| s caused these r | presents to be | executed this | 19th | | Februar | עי | 86 |
| STATE OF ALA TOERTH | HELBY CO. | executed title | | - agy of | | | 19 |
| T CERTA Y | PA FILLS | | | | | | |
| Meaning. | DI 1. EQ | ' | F | inanc | eAmerica | Corporat | ion |
| 1985 MAR -3 | PM 1. 22 | Rec 250 | | | | | |
| The same of the | Por marine por | 1,6300 | | | Lat XX | 7113 | |
| 1985 PIAR S | Sour ATE | 4/17 | $\overline{}$ B | ob J | Horne (Br | anch Nar | ager) |
| STATE OF AL | | , , - | | | • | | , |
| EFFERSON C | | | | G | ENERAL A | CKNOW | LEDGEMENT |
| | | | | | | | |
| I, the undersig | Notar ned. Judge of | y Public Probata in an | d for said | Country | C L | | y that |
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| known to me, acl | knowledged b | efore me on th | - whose no | me is si | gned to the fo | regoing inst | rument, and who he instrument, he |
| xecuted the same | voluntanly o | n the day the s | same bean | , being ii 3 date. | normed of the | contents of t | he instrument, he |
| Given under n | ny hand and | Official seal th | ia | | | | , 19 |
| | | O.,,C.O., B601 (1) | , B | чау с |); | - · · · · · · · · · · · · · · · · · · · | , 19 |
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| | | | Jud | lge of Pr | obate | <u></u> | |
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| TATE OF AL | <u>-</u> | | | ~~~ | DOR | | • •• • • • • • • • • • • • • • • • • • |
| efferson c | OUNTY) | | | COH | POHATE A | CKNOW | LEDGEMENT |
| | 3.7 - | . 5 1 1 | | | | | |
| I, the undersia | | y Public Probate, in an | d for said : | Countri | n said State 4 | | y that |
| Bob J Horne | | | _ | 1 | Branch Mar | nager | |
| | | | vhose nam | e as | oranen Ma | | ol |
| anceAmerica | Corporat | ion a corpora | ilion, is sia | ned to th | n e fore going is | nstrument a | nd who is known |
| me, acknowledge | ed before me | on this day tha | it, being in: | formed o | f the contents | of the instru | ment he as such |
| licer and with ful | i aumority, ex | ecuted the sar | ne volunta | rily for a | ind as the act | ol said corp | oration. |
| | | | | | | | |

B'ham Little

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Judge of Probat Notary Public

AY COMMISSION EXPIRES 10-8-83