STATE OF ALABAMA)		
SHELBY COUNTY)	SS:	

	SHELBY COONTY		
	ASSIGNME	NT OF MORTGAGE	
	hereby grant, bargain, sell, convand Trust Company, Montgomery, Alabaunder a certain Trust Indenture, day Finance Authority, that certain more Stephen M. Boswell, Jr., and wife, the undersigned, which mortgage is Probate of Shelby County page 44 together with	Deborah B. Boswell to recorded in the office of the Judge of Alabama in Real Brok 62, h the debt thereby secured and the note title and interest of the undersigned	
	To have and to hold unto the Truste	e, it successors and assigns forever.	
	In witness whereof, the undersigned in its name by its duly authorized February , 198 6		
	ATTEST:	MOLTON, ALLEN & WILLIAMS, LTD.	
	1/1	MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARINER	
	Ly Letter & Charge	1168 13/14/ (44)	
J	Betty H. Crowe Its Secretary	Albert B. Way, III Its Vice President	
3	<u>-</u>	168 ATOR LICERACIIC	
7.00	STATE OF ALABAMA)(
Ş	COUNTY OF SHELBY)(
I, the undersigned Notary Public in and for said County and sale hereby certify that Albert B. Way, III and Betty H. Crowe, who as Vice President and Secretary, respectively, of Molton, Allen & Corporation, a corporation, as General Partner of Molton, Allen & Ltd., signed the foregoing instrument and who are known to me, ach before me on this day that being informed of the contents of said of they as such officers and with full authority executed the same very for and as the act of said corporation acting in its capacity a of aforesaid.			
	Given under by hand this 27th day	of February 19 86	
		Notary Public Superes:	
	THIS INSTRUMENT PREPARED BY:		
		MY COMMISSION EXPIRES JULY 29, 1988	
	MOLTON, ALLEN & WILLIAMS, LTD.	••••••••••••••••••••••••••••••••••••••	
	Post Office Box 10025 Birmingham, Alabama 35202-0025		
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