

This instrument was prepared by:
Tracy Bishop as an employee of

SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

191204
1503
REAL 2854 PAGE 264

STATE OF ALABAMA,)
: SS:
Jefferson COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Bank of Alabama, National Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by

JOHNSON, Joe E. & Lanorah H.
to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in BK 055 Page 403 **, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

Scrivener Affidavit BK 2854 PG 263

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 22 day of January 1986.

ATTEST:

SouthTrust Bank of Alabama, National Association

By: M. A. Fuller By: Lee Brown
Its: SENIOR VICE PRESIDENT AND CASHIER Its: Vice President

BOOK 062 PAGE 387

STATE OF ALABAMA,)
: SS:
Jefferson COUNTY.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LEE BROWN, whose name as Vice President of SouthTrust Bank of Alabama, National Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22 day of January 1986.

Clifford B. Bessell
Notary Public

(Seal)

My Commission expires: My Commission Expires August 3, 1987

Scrivener Affidavit refiled in
Real 062 Page 386

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
REAL 2854 PAGE 264
FEB 4 4 24 PM '86
RECORDED & INDEXED
TAX HAS BEEN
PAID ON THIS INSTRUMENT.

350
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 FEB 28 AM 10:00

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50

Thomas L. Foster