THIS INSTRUMENT WAS PREPARED BY:

Katotteen Byan

STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Billy Wayne Vick and wife, Glenda Faye Vick	Book 392	71
J.F. Dudley and wife, Jewell Dudley	Book 301	253.

STATE OF ALL SHELEY CO.

STATE OF ALL SHELEY CO.

INSTRUMENTA WAS FILED

1986 FEB 28 AM 9: 21

1. Deed Tax \$

2. Mtg. Tax

3. Recording Fee 250

4. Indexing Fee 150

TOTAL

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its ASST.

Vice President on this the 27thay of February, 19 86

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

BY Charles B. Benhard

STATE OF ALABAMA COUNTY OF JEFFERSON Assistant Vice President

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Asst. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said Association.

Given under my hand and seal this the 27th day of February 1986

MY COMMISSION EXPIRES SEPTEMBER 27, 1989

NOTARY PUBLIC

p MY COMMISSINGUE EXPIRES

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