

**CORPORATE CANCELLATION  
AND  
RELEASE**

THIS INSTRUMENT PREPARED BY  
*Darlene Jones*  
COLONIAL MORTGAGE COMPANY  
P.O. BOX 250C  
MONTGOMERY, ALA 36142-0001

STATE OF ALABAMA.  
COUNTY OF MONTGOMERY

The debt secured by Mortgage recorded in Mortgage Book  
013, Page 75 of the Records in the office of the Judge of Probate of Shelby County, Ala-  
bama, from Steven M. Dodson, a single man to First Federal Savings & Loan Assoc. of Ala.  
transferred by (Mortgagor) assignment to  
to Union Bank & Trust Company  
(Mortgagee);

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, UNION BANK AND TRUST COMPANY

a corporation, has caused its name to be signed and its corporate seal to be impressed this 30th  
day of January, 1986.

UNION BANK & TRUST COMPANY

(Corporate Name)

A Corporation

By *Sarah J. Smith* (Seal)  
Vice President - Corporate Trusts

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public, in and for said County and State,  
do hereby certify that Sarah J. Smith  
whose name as Vice President of the Union Bank & Trust Company  
a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument,        as such officer and  
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the  
same bears date.

Given under my hand and seal this 30th day of January, 1986  
Month Year

*Barbara Gray*

NOTARY PUBLIC, State at Large COUNTY Montgomery

PROBATE OFFICE—Montgomery Co. Alabama

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 FEB 28 AM 11:17

*Thomas J. Harrison, Jr.*  
JUDGE OF PROBATE

**RECORDING FEES**

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

*Colonial Mtn. Co.*  
250 Commerce Street, P.O. Box 250C  
Montgomery, Alabama 36142-0001