

1390
ASSIGNMENT OF MORTGAGE

This instrument prepared by:
Debbie Norris
National Heritage Mtg. Corp.
P.O. Box C
Birmingham, Al 35201
06-2004-05

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by Mortgage Corporation of the South hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Thomas F. Trammell and wife, Jeanne A. Trammell and recorded in Volume 59, Page 270, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Glen E. O'Neal, its Executive Vice President on the 30th day of January, 1986.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 FEB 27 AM 10:15

Rec 250
Ind. 100
350

NATIONAL HERITAGE MORTGAGE CORPORATION

BY Glen E. O'Neal
EXECUTIVE VICE PRESIDENT

ATTEST:

Donald L. Datta
SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Glen E. O'Neal, whose name as Executive Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of January, 1986.

Orville E. Shuman
NOTARY PUBLIC
7/24/88