LOAN NUMBER: 150	LOAN	NUMBER:	150
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138\$

ASSIGNMENT OF MORTGAGE

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	STATE OF ALABAMA)
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	Equitable Mortgage Resources, Inc.
	that certain mortgage executed by John A. Lockhart and wife,
v	Judy K. Lockhart bearing date of the 16th day of December,
Ä	19 85, and recorded in Book 054 Page 16, of the mortgage
N S	records in the Office of the Judge of Probate of Shelby County,
3	Alabama, together with the debt thereby secured and the property therein
200	described.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
-310	executed on the 16th day of <u>December</u> , 1985. IALE OF ALA SHIELDY LU. I CERTIFY THIS TRUNENT WAS FILED LIBERTY MORTGAGE CORPORATION
198	36 FEB 27 AM 9: 31 100 By: Meta W. Ches
يتمرر	By: Mitchell W. Alverson, Its President
	STATE OF ALABAMA)
	COUNTY OF JEFFERSON)
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the <u>l6th</u> day of <u>December</u> , 1985 .
	My Commission Expires: 6/24/88 My Commission Expires: 6/24/88 Notary Public
,	This instrument was prepared by: Fran Slovensky , employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100
V	Birmingham, Alabama 35226.