SHELBY

County )

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged,

the undersigned NEW SOUTH FEDERAL SAVINGS BANK

a corporation organized and Alabama does hereby grant,	d existing under the bargain, sell, conve	laws of the State of y, assign and deliver unto
		- • • · · ·
its successors and assigns	lome Loan Mortgage Corpora	ge executed by
Devid I Desembles In	and wate	Gloria Jean Browning
4 4 4 4 4 4 704 6 724	OT IMMUSTU	) T
of the Judge of Probate of	Shelby	the debt thereby secured,
059 at Page	313 together with	the dept thereby secured,
the note therein described the lands and property con	, and all interest of	the undersigned in and to
the lands and property con	dereianed	
without recourse on the un	der bryned.	
TO HAVE AND TO HOLD U	nto the said	
TO HAVE AND TO HOLD C		
Federal Ho	me Loan Mortgage Corporat	1on
its successors and assigns		
		ALUTUAA DANY kaa
IN WITNESS WHEREOF, t	he said NEW SOUTH FEL	ERAL SAVINGS BANK, has
	La allague and in its no	IMA OV IBYTVI. JOHNSON
caused this instrument to its Assist seal to be hereto affixed its	ant Vice Pr	Lesident and Its Corborate
seal to be hereto affixed	and attested byM	erry M. Ash
its authorized, this the	Secretary Doth Or wi	10 19 86
authorized, this the	14th day ofFebru	<u> </u>
(CORPORATE SEAL)		
ATTEST:	NEW SOUTH	H FEDERAL SAVINGS BANK
ATTESI:	$\circ$	$\Omega$
	(1/2	and the same
The Meny B. al	BY:	of final
Its Secre	tary Its//	Assistant Vice President
$\mathcal{O}$		• • •
STATE OF ALABAMA )		
JEFFERSON COUNTY )		
	a Notary P	ublic for the State of
Alabama at Large, hereby	certify that	Terry L. Johnson
and Merry M. Ash	whose names as	Assistant vice
PROPERT CAUTICO DANK A C	orporation, are signe	d to the foregoing conveyance
1	abaawladaa hetore me	on this day that, being
	AF ENA CONVAVANCE. EN	ev as such differs and wron
full authority, executed	the same voluntarily	for and as the act of said
corporation.		
-	Alb	ta the day of
Given under my hand	and official seal, th	is the <u>14th</u> day of
	<u>86</u> •	•
		$\Omega$ $\Omega$
	معال کتاب	de Collin
My Commission Expires 11-9-	NOTAL V P	UDIIC
Signed and Sealed this 14th	Day of For the	State of Alabama at Large
Signed and Seared Chis 14ch		·
February,19_86		
February, 19_86	ું મ	1 Bood Toy #
	STATE OF ALA. SHELBY CO.	1. Deed Tax \$
	1 CHRIJEY THIC	2. Mtg. Tax
	INSTRUMENT WAS FILED	3. Recording Fee 250
		. 12
	1986 FEB 27 AH 9: 10	4. Indexing Fee
		TOTAL 350
	JUDGE OF PROBLES	
Markon & Manuel	JUDGE OF PROBATE	
Carley & Moneus	<u> শ্রেম্</u>	gassa et en